# BHANDUP EDUCATIONAL SOCIETY'S V. K. KRISHNA MENON COLLEGE OF COMMERCE & ECONOMICS AND SHARAD SHANKAR DIGHE COLLEGE OF SCIENCE AND P.A. MENON COLLEGE OF MANAGEMENT

(Affiliated to University of Mumbai, Govt. Aided) (Reaccredited by NAAC (Cycle III) with B+ [CGPA 2.63])

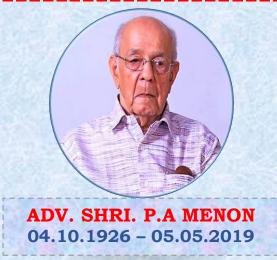
# P.A. MENON JUNIOR COLLEGE OF COMMERCE & SCIENCE

(Recognized & Aided by Government of Maharashtra) Bhandup East, Mumbai – 400 042 \* Phone: 022 25668541 \* Fax: 022 25661897 \* EMAIL :<u>info@menoncollege.edu.in</u> \* Website: <u>www.menoncollege.edu.in</u>

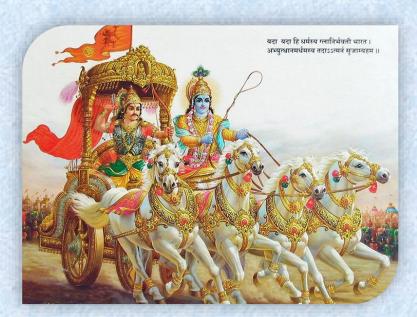




# **PROSPECTUS 2025–26**



FOUNDER CHAIRMAN OF BHANDUP EDUCATIONAL SOCIETY, P.A. MENON ENGLISH SCHOOLS& JUNIOR COLLEGE, V K KRISHNA MENON COLLEGE OF COMMERCE & ECONOMICS AND SHARAD SHANKAR DIGHE COLLEGE OF SCIENCE & P A MENON COLLEGE OF MANAGEMENT & CENTRE OF GANDHIAN STUDIES AND ACTION AND P.A. MENON ADVANCED STUDY CENTRE



## PRAYER BEFORE CLASS

Yada Yada Hi Dharmasya Glanirbhavati Bharata Abhyutthanamadharmasya Tadatmanam Srjamyaham Paritranaya Sadhunam Vinasaya Cha Dushkritam Dharma Samsthapanardhaya Sambhavami Yuge Yuge Janma Karma Divyamevom Yo Vethhi Thathwatha Ha Thyakthwa Deham Punarjanma Neithi Mamethi Sourjuna Founder Chairman of Bhandup Educational Society, P.A. Menon English Schools& Junior College & V K Krishna Menon College of Commerce & Economics and Sharad Shankar Dighe College of Science and P A Menon College of Management & its allied institutions

## SUCH A LONG JOURNEY OF A LIVING GANDHI

## "In a gentle way, you can shake the world" - M.K Gandhi

These words best define our Nanogenarian, Founder and Visionary **ADV. P.A. MENON SIR.** There is something special about this remarkable man. Clad in Khadi, his talk and his manners revealed an exceptional quality of character, steeped in conviction, courage, honesty, devotion and simplicity. He is not boastful when he narrated the difficulties he had to pass through in his long journey of institution building. He is a picture of optimism and gentleness.

Seldom do we come across men and women whose personality leaves a deep impression on our mind, that too at a time when it is increasingly becoming difficult to find out from appearances which is the true face of a person. So many wear masks and it is a Herculean task to find out where the face ends and where the mask begins. Shakespeare's assertion that 'face is the index of mind' has been consigned to dustbins.

There are, of course, exceptions and yet still, the world is not bereft of fine human beings who hold on to truth and whose life radiates a rare kind of brilliance, dedication, sincerity, and plenty of love for fellow human beings. This remarkable person is none other than <u>ADVOCATE P.</u> <u>ARAVINDAKSHA MENON</u>, popularly known as <u>P.A MENON</u> in Mumbai and elsewhere.

Born in a middle class agriculturist family in Palakkad, Kerala on the 4<sup>th</sup> of October 1926 as the second of five children to his parents who were deeply religious and God-fearing people. Aravindaksha Menon was a sensitive person from his childhood. His parents left a profound spiritual and religious influence in his life. After receiving his initial schooling in his hometown, he was sent to complete the Government English High School, Nemmara and completed his SSLC in June 1944 from the Government English High School, Nemmara. During this time Politics started to play an influential role in the path of his life and Quit India Movement in 1942 started by Mahatma Gandhi in particular. Menon was just in his ninth standard when he had participated in a strike organized in his school. He recollects even after several decades that this was a turning point in his life and certainly was not a casual involvement in a program whose impact one did not know. He knew fully well that he was participating in a historic program.

He left for Bombay in June 1944 in order to pursue his higher studies, where he came in to a wider circle and his joining the Podar College of Commerce, provided him enough opportunities to analyse the great political movement of the day. Politics continued to be of importance in his life and he participated enthusiastically in all political movements. He became a member of the Seva Dal of the BPCC. Shri.Menonji recalled with great nostalgia his participation at the AICC Session held at Gowalia Tank Maidan in 1945-46 under the Presidentship of Maulana Abdul Kalam Azad.

After completing his B.Com in 1948, he took LLB from Government Law College in 1953 and passed the Bar Council Examination in 1954. He was awarded a Master's Degree in 1956 on the basis of his thesis – "India's trade with South East Asia" under the guidance of Prof. G.L.Maini. He subsequently enrolled himself as an Advocate in the Bombay High Court and started his career in the Chamber of Adv. S.S.Kavelakar practising Criminal Law. However, the nature of his work was in

conflict with his convictions and he soon gave up the practise of Criminal Law. He painfully realized that it was difficult to remain as an honest person and practice law under the prevailing circumstances. He found that the system was becoming very corrupt and he was not prepared to compromise.

Economic considerations did not bother him. In 1963, he came under the influence of Bhagwad Gita which his mother gifted him. Since 1965 he had restricted his cases to those that are straight forward and that fall under the purview of Civil Law. The limited nature of his practice did however allow him the time to pursue his vision of social upliftment along Gandhian principles.

Imbued with a high sense of public service and inclined to dedicate his life for social causes, he shifted his residence from Shivaji Park to Bhandup, a less developed suburb of Bombay. In 1953, with the assistance of a few friends, he established the Bhandup Tenants Association and worked selflessly towards relieving the hardships of the people. He served as the Secretary of the association for a year and was subsequently elected as President.

His coming into contact with the legendary V.K. Krishna Menon in December 1961 was perhaps, the second major turning point in his life. PA Menon was in-charge of the election campaign in Bhandup District. Both the Menons got attracted to each other and they became good friends too, admiring each other. Their association proved to be one of the great significance and the proximity of this relationship provided a great fillip to Adv. Menon's social work.

When Menonji was offered a house to stay, he requested Late V. K. Krishna Menon for a land in Bhandup east for an English Medium School which itself speaks about his selflessness.

With the assistance of Late V.K. Krishna Menon, Former Defence Minister and the Late P.Govinda Menon, Former Union Law Minister, he founded the Bhandup Educational Society in 1962 with an aim to provide a high quality education to the residents of the area. The Society was granted land for a school and for a playground by the Ministry of Industry, Government of India, towards the establishment of an English Medium High School in Bhandup. V.K. Krishna Menon was the first President of B.E.S and Shri. P.A. Menonji continued to serve as the Chairman of the Society.

With the blessings of Almighty God and with the help of Menonji's clients and friends, a temporary structure with tiled roof of 5 rooms was put up on the said land and an English School with 56 students blossomed on 20<sup>th</sup> June 1965 and later the High School in 1969 and also the foundation stone of the building complex.

Today, a vast building complex has come up on the same land which houses the Primary and Secondary Schools and the Junior and Senior College of Commerce and Science. The Commerce College was started in 1982 and the Junior College of Commerce in 1983. In 1989, the Society also added a Junior College of Science and subsequently, in 1992, established a full-fledged Science College. The Commerce College was named as V. K. Krishna Menon College of Commerce &Economics and the Science College as Sharad Shankar Dighe College of Science.

Late Sharad Shankar Dighe was the Speaker of Maharashtra Legislative Assembly and also an Ex-Member of Parliament. He was instrumental in getting permission for our Commerce College in 1982 when the Government of Maharashtra had denied permission to others to start colleges. Our college was the only one to begin in 1982. Later, in 2005 B.Sc. Computer Science and M.Com (Advanced Accountancy) were added and in 2009 Bachelor of Management Studies. In 2020, B.Com

Accounting& Finance, M.Com (Business Management) and in 2023-24 M.Sc. (Computer Science) and M.Sc. (Data Science) were added.

Quality and discipline are two key virtues Menonji considered important for the attainment of success. The institutions have an enviable reputation with a 100% pass rate in the SSC examinations and a 98% success rate in the Junior College examinations and around 90% at senior level. The Bhandup Educational Society at present runs a Kindergarten, Primary and Secondary Schools, Junior College of Commerce and Science, at Under Graduate level B.Com, B.Sc, B.M.S, B.Sc Computer Science, B.Com (Accounting& Finance) and at Post Graduate level M.Com (Advanced Accountancy), M.Com (Business Management), M.Sc. (Computer Science) and M.Sc. (Data Science) programs.

Shri.Menonji's commitment to Gandhian ideals was total in the sense he lived a Gandhian way of life right from his Spartan dietary habits to abjuring of personal possessions of any kind. In every aspect, he had been a staunch Gandhian all his life and the principles he cherished took him on a more pertinent form when he came under the influence of the Bhagawad Gita in 1963. Menonji was responsible for starting the Centre of Gandhian Studies and Action in 2008.

The essence of Bhagwad Gita is also action. Menonji in his short commentary on Bhagwad Gita, highlighted this component of the teachings of Bhagwad Gita. His entire life was a saga of selfless service, dedicated to causes espoused by Mahatma Gandhi who continued to be the major source of inspiration to him all through his life besides Swami Vivekananda and Ramakrishna Paramhamsa whose teachings Shri.Menonji held dear to him.

Education is not mere attainment of the Perfection which is already in man. The Perfection must be got manifested to the outside world through his thought, word and deed. God is the Perfection in man in the form of jivatman and it is the Truth also.

Menonji's words echoes and re-echoes "I have been an instrument in the hands of GOD all through, I attribute everything to HIM."

We as an institution stand for the principle "TamasomaJyothirgamaya," "From Darkness to Light."

We have adopted Bhagwat Gita as a Dictionary of life as done by Ramakrishna Paramahamsa, Swami Vivekananda and Mahatma Gandhi and the translation of the 20 principles from Bhagwad Gita namely (1) Humility (2) Modesty (3)Ahimsa or Nonviolence (4)Forbearance (5) Uprightness or Straight – Forwardness (6) Purity (7) Self – Control (8) Indifference to Objects of Senses (9)Steadfastness (10) Non – Attachment (11) Constant Even – Mindedness (12) Self – Effacement or Absence of Ego (13)Service to Learned Teacher (14)Perception of Evil of Birth, Death, Oldage, Sickness and Pain (15) Absence of Clinging to Son, Wife, Home and the like, (16)Unswerving Devotion to God (17)Resorting to Solitary Places (18) Company of Wise People (19) Constancy in Self Knowledge (20) Perception of the end of the Knowledge of truth into one's day to day life to develop habits.

Educate and illuminate the young generations to build a strong and progressive nation where our country's rich values and traditions are upheld. Our commitment to the above values is absolute. We mould the youth to love God, serve humanity and to help them grow as competent, responsible and matured individuals with strength of happiness, moral uprightness and courage of convictions imbued with qualities of head and heart.

# **ONLINE ADMISSION PROCESS**

- Before filling College Online Admission Form, First Year B.COM / BMS / BAF / B.Sc. / BSc. (CS) students have to apply for Pre Admission Online Enrolment Form from University of Mumbai Website (<u>https://muugadmission.samarth.edu.in/</u>) (Select College Code : 414) and for First Year M.COM (Advanced Accountancy / Business Management) and MSc. (Computer Science / Data Science) apply for Pre Admission Online Enrolment Form through <u>https://muadmission.samarth.edu.in/</u> and Select College Code : 414)
- 2) For filling College Admission Form Go to the Website: www.menoncollege.edu.in
- 3) Admission Tab  $\rightarrow$  Online Admission Menu $\rightarrow$  Select Form (FY / SY / TY)

# Register Using Valid E-Mail Address and Mobile Number.

Scan Photo, Signature and other documents (Size 50 Kb to 100 Kb) before filling the Form Login to the Portal and fill all Mandatory (\*) details Upload necessary documents and Submit the Form. Pay Admission form fees Online.

Admission form in PDF can be downloaded for future reference

## Merit List will be displayed after verification of Online Admission Forms, according to the Admission Schedule.

You may receive any SMS or E-Mail for updation of missing information (If Any) at the time of Online Form Verification. If received update the same and Print Form.

Once your name is displayed in the Merit List, You have to meet the Admission Committee in the College with all Original Documents and Printout of both Applications (College & University)

Once Verification of Documents is over, You will receive SMS / E-Mail for Payment of College fees Online and after One hour of Payment, Download Fee Receipt form the Portal.

- 4) College Fees should be paid only after verification and approval by Admission Committee.
- 5) College Admission Fees should be paid within the prescribed dates as mentioned in the Admission Schedule / Notice.
- 6) For Creating ABC ID, Go Digilocker Website or Download Digilocker App from Playstore.
- 7) Register in Digilocker with student valid Aadhar No. or Mobile No. and then Go to search Option and type ABC ID. In the details Enter your Name, Date of Birth, Gender (If not available)as per Aadhar Card. In Institution Type 'University' and then Institution Name Select 'University of Mumbai' and click on Get Document. You could get ABC ID No. from the Issued Documents Menu.

## **INDEX**

- 1. About the College
- 2. Location
- 3. Vision of the College
- 4. Mission of the College
- 5. Goals
- 6. Aims & Objectives
- 7. Academic Programs Offered
- 8. Certificate / Add-on / Value Added Programs Offered
- 9. Admission Guidelines
- 10. Curriculum Design / Subjects
- 11. Fees
- 12. College Discipline / Rules and Code of Conduct
- 13. Attendance
- 14. Examination
- 15. Adv. P A Menon Knowledge Resource Centre (Library)
- 16. Students Welfare Scheme
- 17. Centre of Gandhian Studies and Action
- 18. Extra-Curricular Activities
  - Students Council
  - Sports Council
  - Lakshh An Intercollegiate Fest
  - National Service Scheme
  - College Magazine 'Krishna'
  - Women Development Cell
  - Internal Quality Assurance Cell
  - Life Long Learning and Extension
  - Students' Consumer Co-operative Society
  - Alumni Association
  - Career Guidance and Placement Cell
  - Commerce Association
  - Literary Circle
  - Anti-Ragging Committee
  - Grievance Redressal Cell / Internal Complaint Committee
  - Parents Association
- 19. Computer Centre
- 20. Cafeteria
- 21. Timings

## V. K. KRISHNA MENON COLLEGE OF COMMERCE & ECONOMICS AND SHARAD SHANKAR DIGHE COLLEGE OF SCIENCE (Affiliated to University of Mumbai & Govt. Aided)

&

## P.A. MENON JUNIOR COLLEGE OF COMMERCE & SCIENCE (Recognized and aided by Government of Maharashtra)

### **1. ABOUT THE COLLEGE**

Bhandup Educational Society, which is a minority institution, established V. K. Krishna Menon College of Commerce & Economics in June, 1982, and in June 1992 Science stream was added to it. Both Streams are aided and affiliated to University of Mumbai. Formerly the college was known as B.E.S. College of Commerce & Economics and on 14th March 1987, the then Vice-President of India Late R. Venkataraman named the College as V.K. Krishna Menon College in the distinguished presence of Late Dr. Shankar Dayal Sharma, the then Governor of Maharashtra. The Society started the Junior College of Commerce in June, 1983 and Junior college of Science in June, 1989(Aided). Besides the society is running a school from K.G to High School since 1965. The College started BSc. (Computer Science) and M.Com (Advanced Accountancy) in June 2005, B.Com (Management Studies) in June 2009, B.Com (Accounting & Finance), M.Com (Business Management) in 2020 and M.Sc. Computer Science and M.Sc. Data Science in 2023 and all are run on unaided basis. The Science stream was named as Sharad Shankar Dighe College of Science at the hands of Smt. Vasanti Sharad Dighe on 03rd January 2009. The Junior College was named as P. A. Menon Junior College of Commerce and Science and the Library was named as Adv. P. A. Menon Knowledge Resource Centre on 04/10/2019 at the hands of Dr. N. Radhakrishnan, Gandhian Scholar. All the institutions are housed in the building complex of over 80,000 Sq.ft. built on 4,500 Sq.yds of land leased to the Society by the Union Government, at the instance of Late V. K. Krishna Menon. The college has a playground of 5,500 Sq.yds, adjacent to the college. All the institutions are known for their quality of education and discipline with 100% results in S.S.C. throughout 98% in H.S.C., More than 90% in B.Com, B.Sc., B.Sc. (C.S), B.M.S, B.A.F, M.Com.

### **2. LOCATION**

The College is situated in Bhandup East and is opposite to Bhandup Railway station.

## **3. VISION OF THE COLLEGE**

Education is the manifestation of perfection already in man, says Swami Vivekananda.

The College aims at the total development by providing opportunities to empower the students with knowledge, skills and attitudes to face personal and professional challenges with confidence, inculcating values of respect, commitment and concern for the service of others, thereby enabling them to become socially responsible citizens.

## 4. MISSION OF THE COLLEGE

We as an institution stands for the principle "Tamasoma Jyothirgamaya," "From Darkness to Light."

- a. To educate and illuminate the young generations to build a strong and progressive nation.
- b. To sensitize students to the needs of others, especially of those less advantaged and foster a service orientation.
- c. To respect egalitarian justice, use participatory governance and build capacity among students.

d. To forge and enhance linkages with communities and organizations at multiple levels. (Eg: Local, Regional, National, International etc.)

It is very important that the vision and mission as stated by our founder still resonates in our campus, echoing its relevance and importance.

## 5. GOAL

"The only goal of education and life is to attain perfection". "Whatever work one does, the food one takes, the sacrifice one offers, gift one gives, austerities one performs, do it as offering to God", says Bhagwad Gita.

To provide students, opportunities for intellectual, scientific, social, cultural and professional growth.

## 6. AIMS & OBJECTIVES

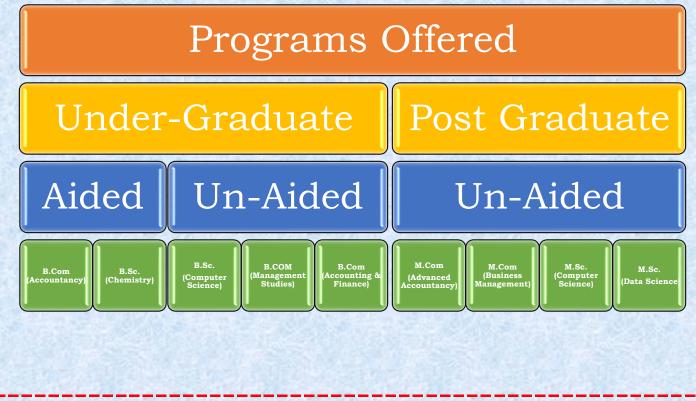
This esteemed college is established to provide educational opportunities to the students irrespective of their religion, caste or creed.

The college aims:-

- 1. To motivate students for continuous personnel and professional growth.
- 2. To instil a strong foundation of moral values and ethical principles to mould them into excellent human resource.
- 3. To provide homely environment in the institution.
- 4. To develop good character and personality and become citizens who are assets to the society.
- 5. To strengthen stakeholders relationships.
- 6. Counselling and access to information on higher education and career are made freely available which channelizes the students in the direction of their aptitude.

Our Vision, Mission and Objectives are prominently displayed on the board at the entrance. Moreover, each and every floor of the college building gives us the glimpse of the same. Our Website and Prospectus also communicates the same to all our well-wishers.

## 7. ACADEMIC PROGRAMS OFFERED



## 8. CERTIFICATE / ADD-ON / VALUE ADDED COURSES OFFERED:

| Sr.No | Details   |
|-------|---|
| 1.    | Certificate Courses in association with University of Mumbai:-         (a) Computerized Accounting & Tally         (b) Stock Market Operation Management         (c) Conversational English   |
| 2.    | Certificate Courses in association with Centre of Gandhian Studies and Action:-         (a) Personality Development         (b) Candle Making         (c) Beautician         (d) Bakery & Confectionary         (e) Bhagwad Gita         (f) Embroidery & Crocket   |
| 3.    | Certificate Course under P.A. Menon Advanced Study Centre:-         (a) Certified Tax Accountant Plus         (b) Certified Digital Marketing         (c) BSE Course with Internship         (d) English Speaking & Personality Development         (e) Financial Planning         (f) Computer Software and Hardware |
| 4.    | SWAYAM-NPTEL(Online) Course Fee : Free<br>Any Under Graduate/Post Graduate Student  |

## 9. ADMISSION GUIDELINES:

### **JUNIOR COLLEGE**

Students who pass the S.S.C examination of Maharashtra State Board of Secondary Education are eligible for admission to junior college. Students passing equivalent examination from other Boards will be given provisional admission on production of migration certificate and Provisional eligibility case from Mumbai Divisional Board. Admission of such students will be confirmed only after getting the final Eligibility certificate.

Students seeking admission to XI<sup>th</sup> Commerce/Science will get admission on merit, on aggregate percentage of marks and the following reservations are given as per the Government rules. 50% to Minority.

50% to others as per rules.

Number of seats at F.Y.J.C. are 360 in Commerce and 240 in Science.

Students seeking admission for other reservations should produce documentary evidence by the appropriate authority, failing which their claim will not be entertained. In case of 2 percent seats reserved for sports and cultural activities, only those who stand first or second at National, State or District level events conducted, recognized or sponsored by Government will be considered and copies of such certificates should be counter signed by the District Sports Officer. Following documents should be enclosed with College admission form:-

- 1. Online Registration Form and College Option Form
- 2. Copy of S.S.C. Mark Sheet.
- 3. Copy of School Leaving certificate.
- 4. Copies of School Sports and Cultural certificates, if applicable

- 5. Copy of certificate indicating freedom fighter, employee on transfer, ex-servicemen, Handicapped, Natural calamities affected etc. if applicable
- 6. Copy of Ration Card for Girl students (First & Last Page).
- 7. Passport size photograph affixed on admission form.
- 8. Aadhar Card copy of student.

Students should fill the admission form very carefully indicate the reservations clearly.

Merit list will be put up on the notice board and all admissions provisional until confirmed by the authorities.

## ALL STUDENTS PASSING F.Y.J.C. SHOULD TAKE ADMISSION FOR S.Y.J.C.

### SENIOR COLLEGE

B.COM / B.SC. / B.Sc. Computer Science / B.M.S / B.A.F /M.COM admissions will be as per the directions issued by the University from time to time and subject to the availability of seats in the College.

| B.COM                               | - | 360 Seats | - 5 | M.COM (Advanced Accountancy) | - | 80 Seats |
|-------------------------------------|---|-----------|-----|------------------------------|---|----------|
| B.Sc.                               | - | 120 Seats |     | M.COM (Business Management)  | - | 80 Seats |
| B.Sc. Computer Science              | - | 120 Seats |     | M.Sc. (Computer Science)     | - | 20 Seats |
| <b>B.COM</b> (Management Studies)   | - | 120 Seats |     | M.Sc. (Data Science)         | - | 20 Seats |
| <b>B.COM</b> (Accounting & Finance) | - | 120 Seats |     |                              |   |          |

Students must have passed the H.S.C. Examination by Maharashtra State Board of Secondary and Higher Secondary Education, Mumbai or examination recognised as equivalent with subjects as specified by University of Mumbai.

Students coming from other Boards will be admitted provisionally on production of Migration Certificate and Provisional Eligibility Certificate issued by University of Mumbai. Admissions will be confirmed after production of Final Eligibility Certificate. Students from other colleges affiliated to University of Mumbai should produce No Objection Certificate and Transfer Certificate at the time of admission.

AS SEATS ARE LIMITED FOR S.Y. & T.Y. B.COM., OPTIONAL SUBJECTS WILL BE GIVEN ON MERIT.

### **ELIGIBILITY OF STUDENTS**

As per University of Mumbai, Eligibility & Migration Certificate Unit Circular No.Elg/998 of 2016 dated 19-07-2016, the students who have passed from Board of Secondary and Higher Secondary Education from other than Maharashtra State or University of Mumbai requires Eligibility Certificate. The students who wish to seek admission will have to fill in Pre-admission Online Registration Form from University of Mumbai website.

The College admission Committee will give admission to students from Boards and Universities (Deemed / Open / State / Private) within the state, other states and abroad only after ascertaining and ensuring that their qualifying examinations are approved by the CBSE / UGC / AIU / IAU / AICTE on the websites of the concerned bodies or Boards.

The College initially gives provisional admission to such students. The permanent admission will be confirmed after the University of Mumbai verifies the eligibility and provide Eligibility Certificate. The PRN (Permanent Registration Number) will be allotted to the eligible students by the University of Mumbai. The PRN will be valid as long as the student is enrolled with the University of Mumbai.

The prescribed fee for the same is Rs. 320/- for Indian students other than Maharashtra Board and University of Mumbai and the fee for the foreign students is Rs. 750/-.

## **10.CURRICULUM DESIGNS / SUBJECTS**

|        | JUNIOR COLLEGE                        |                   |                                       |  |  |  |  |  |
|--------|---------------------------------------|-------------------|---------------------------------------|--|--|--|--|--|
| E NA   | COMMERCE                              | No.3              | SCIENCE                               |  |  |  |  |  |
| 🏼 🛠 En | glish                                 | ~                 | English                               |  |  |  |  |  |
| * Mo   | odern Indian Language (Marathi/Hindi) | $\checkmark$      | Modem Indian Language (Marathi/Hindi) |  |  |  |  |  |
| 🏼 🛠 Or | ganization of Commerce                | ~                 | Physics                               |  |  |  |  |  |
| ✤ Ec   | onomics                               | ~                 | Chemistry                             |  |  |  |  |  |
| 🏼 🛠 Bo | ok-keeping and Accountancy            | ×                 | Biology                               |  |  |  |  |  |
| * Ma   | athematics or Secretarial Practice    | $\langle \rangle$ | Mathematics                           |  |  |  |  |  |

## SENIOR COLLEGE

# FIRST YEAR UNDER GRADUATE COURSE NEW SYLLABUS (NEP 2020)

## Bachelor of Commerce (Semester I)

| Trentine1  |               | Orthingto Officeral   | One dite        |
|--|---------------|---|-----------------|
| Vertical   |               | Subjects Offered  | Credits         |
| 1  | Major         | Commerce-I (Introduction to Business)                       | 2               |
| (******)   |               | Accountancy & Financial Management-I                        | 2               |
|  | and a starter | Economics for PE-1  | 2               |
| 2  | Minor         | N.A   |                 |
| 3  | OE from       | Plants in Everyday Life: A Botanical Exploration            | 4               |
| 1100-170   | other         | Amazing Animals OR  |                 |
|  | faculty       | Quantitative Techniques – I                                 | 10              |
| C. C.  | 1             | Logic & Data Interpretation – I                             | ALL THE REAL    |
| 4  | VSC /         | Fundamentals of Startups                                    | 4               |
| (Related   | SEC           | Negotiation Skills  | 2 2 2 2         |
| to   |               | OR  |                 |
| Major)   |               | Vocational Skills in Accounting – I                         | CONSTRUCTION OF |
| ALC: NO.   |               | Vocational Skills in Accounting – II                        |                 |
| 5  | AEC           | Business Communication Skills I                             | 2               |
|  | VEC           | Indian Constitution   | 2               |
|  | IKS           | Generic IKS   | 2               |
| 6  | CC            | Introduction to Cultural Activities                         | 2               |
|  |               | Co-Curricular Course National Service Scheme                |                 |
|  | AV THE        | Introduction to Sports, Physical Literacy, Health & Fitness | 312-161         |
| 1000 - 100 - |               | &Yog  |                 |
| 12000  |               | Extension Work (DLLE)                                       | Service and     |

## **Bachelor of Commerce (Semester II)**

| Vertical |           | Subjects Offered                                      | Credits |
|----------|-----------|---|---------|
| 1        | Major     | Commerce-II ((Introduction to Service Sector)         | 2       |
| 1.2      | (Any 3)   | Accountancy & Financial Management-II                 | 2       |
|          | No. 200   | Economics for PE-II                                   | 2       |
| 2        | Minor     | Introduction to Business-I (Fundamentals of Business) | 2       |
| 1        | (Any One) | Accounting Paper I                                    |         |

| 3              | OE from | Gardening & Nursery Management                      | 4             |
|----------------|---------|---|---------------|
| The second     | other   | Environmental Science OR                            |               |
|                | faculty | Quantitative Techniques – II                        |               |
| GEOLA          |         | Logic & Data Interpretation – II                    |               |
| 4              | VSC /   | Tourism Management                                  | 4             |
| (Related       | SEC     | Business Leadership Skills                          |               |
| to             |         | OR  | ELECTION      |
| Major)         |         | Vocational Skills in Accounting – III               |               |
|                |         | Vocational Skills in Accounting – IV                |               |
| 5              | AEC     | <u> हिंदीभाषा – कौशलकेआधार</u>                      | 2             |
| 12 30          | VEC     | Law related to Intellectual Property Rights         | 2             |
| 6              | CC      | Foundation & Exploration of Performing Fine Arts    | 2             |
| a count        |         | NSS Leadership & Community Engagement               | Contract of   |
|                |         | Introduction to Sports, Physical Literacy, Health & | La marcha     |
| Contraction of |         | Fitness &Yog  |               |
| and the set of |         | Extension Work II (DLLE)                            | 3 P C 2 2 2 2 |

# Bachelor of Commerce (Semester III)

| Vertical | 11000-00    | Subjects Offered                            | Credits                     |
|----------|-------------|---|-----------------------------|
| 1        | Major       | Commerce:                                   | $\frac{\text{creans}}{4+4}$ |
| 1        | Major       |   | 4 7 4                       |
|          | Carl Part   | Production & Quality Management             |                             |
| Con Con  | A BOCCING   | Advertising I                               |                             |
|          |             | Accountancy :                               | 4 + 4                       |
|          |             | Accountancy & Financial Management III      |                             |
| Sec. S   | 1.1.2.2.2.2 | Accounting & Auditing (Management Account I | a state st                  |
| 2        | Minor       | History of Economic Thoughts – I            | 4                           |
| 1000     |             | Minor Accounts                              | 1111                        |
|          | All and a   | Minor Commerce                              |                             |
| 3        | OE          | Garden Designing & Landscaping              | 2                           |
|          | from        | OR  |                             |
|          | other       | Wildlife Conservation                       | 110 300                     |
|          | faculty     | whulle conservation                         | 100                         |
| 1        | ~           |   | 2                           |
| 4        | VSC /       | Logistic Management                         | 2                           |
| (Related | SEC         | OR  |                             |
| to       |             | Vocational Skills in Accounting V           |                             |
| Major)   |             |   |                             |
| 5        | AEC         | Hindi                                       | 2                           |
| CE YOU   | VEC         | N.A   |                             |
| 1        | IKS         | N.A   | 99 - P                      |
| 6        | CC / FP     | CC  | 2                           |
| Sec. 2   |             | FP  | 2                           |

# **Bachelor of Commerce (Semester IV)**

| Vertical  | 1111        | Subjects Offered                            | Credits         |
|-----------|-------------|---|-----------------|
| 1         | Major       | Commerce:                                   | 4 + 4           |
| C. S. San | (Any 2)     | Introduction to Finance                     |                 |
|           |             | Advertising II / CSP II                     | 4 + 4           |
|           | Contract of | Accountancy :                               |                 |
| NOV CO    |             | Accountancy & Financial Management III      |                 |
|           |             | Accounting & Auditing (Management Account I | CONSTRUCTION OF |
| 2         | Minor       | History of Economic Thoughts – II           | 4               |
|           |             | Minor Accounts                              |                 |

|           |          | Minor Commerce                     |         |
|-----------|----------|------------------------------------|---------|
| 3         | OE       | Entrepreneurship in Botany         | 2       |
| 12.27     | from     | OR                                 | St. 12  |
| E COLOR   | other    | Ecotourism                         | 112 10  |
| 100 10    | faculty  |                                    |         |
| 4         | VSC /    | Principles of Investment           | 2       |
| (Related  | SEC      | OR                                 |         |
| to        |          | Vocational Skills in Accounting VI |         |
| Major)    |          |                                    | 5       |
| 5         | AEC      | Business Communication             | 2       |
| 1         | VEC      | N.A                                | Dan Bra |
| Sec. 2 an | IKS      | N.A                                |         |
| 6         | CC / FP  | CC                                 | 2       |
| 0.00      | MUSED RE | CEP                                | 2       |

# B.Sc. (Semester I)

| Vertical              |                                       | Subjects Offered   | Credits |
|-----------------------|---------------------------------------|--|---------|
| 1                     | Major                                 | Basics in Physical, Inorganic and Organic Chemistry I                            | 2       |
| and the second second |                                       | Chemistry Practical 1  | 2       |
|                       |                                       | Plant Science and Human Welfare  | 2       |
|                       |                                       | Practical - I  | 2       |
|                       |                                       | Life Processes   | 2       |
| 10003                 | G.V.J.V.                              | Practical based on MJ1   | 2       |
| 2                     | Minor                                 | N.A  |         |
| 3                     | OE                                    | N.A  | -       |
| 4                     | VSC /<br>SEC<br>(Related to<br>Major) | Calibration of Glassware and Instruments<br>Basic Statistical Tools in Chemistry | 2<br>2  |
| 5                     | AEC                                   | Introduction to Communication Skills-I   | 2       |
| 10-10-1               | VEC                                   | Indian Constitution  | 2       |
| 15 27 5 18            | IKS                                   | Generic IKS  | 2       |
| 6                     | CC                                    | N.A  | 6. 1982 |

# B.Sc. (Semester II)

| Vertical   |                       | Subjects Offered                                       | Credits         |
|------------|-----------------------|--|-----------------|
| 1          | Major                 | Basics in Physical, Inorganic and Organic Chemistry II | 2               |
|            | (Any 3)               | Chemistry Practical 2                                  | 2               |
| Carlos and |                       | Cytogenetics, Ecology and Environment Conservation     | 2               |
| 14.6       |                       | Practical 2  | 2               |
|            | General States        | Ecology and Biodiversity                               | 2               |
|            |                       | Practical based on MJ2                                 | 2               |
| 2          | Minor                 | N.A  | -               |
| 3          | OE from               | Principles & Practices of Management                   | 2               |
|            | other                 |  |                 |
|            | Faculty               |  | Contraction (S) |
| 4          | VSC                   |  |                 |
| 1          | /SEC                  | Commercial Analysis of Food Samples                    | 2               |
| 1.00       | (Related to<br>Major) | Softwares in Chemistry                                 | 2               |
| 5          | AEC                   | हिंदीभाषा – कौशलकेआधार                                 | 2               |
| No. Co     | VEC                   | N.A  | A               |
| 6          | CC                    | Cultural Activities                                    | 2               |

| Vertical     |                       | Subjects Offered                            | Credits      |
|--------------|-----------------------|---|--------------|
| 1            | Major                 | Progressive Physical & Analytical Chemistry | 2            |
| 1            | ATTERN FOR            | Progressive Inorganic and Organic Chemistry | 2            |
|              |                       | Chemistry Practical 3                       | 2            |
| - 4 K m 4 -  |                       | Chemistry Practical 4                       | 2            |
| 2            | Minor                 | Zoology Theory                              | 4            |
|              |                       | Zoology Practical                           | 1000         |
| 3            | OE                    | IT in Investment I                          | 2            |
| 4            | VSC /                 |   | A CONTRACTOR |
| C.E. Charles | SEC                   | Soil Analysis                               | 2            |
|              | (Related to<br>Major) |   | 101 - 28     |
| 5            | AEC                   | Hindi                                       | 2            |
|              | VEC                   | N.A   |              |
|              | IKS                   | N.A   | 292978       |
| 6            | CC                    | FP  | 2            |
|              |                       | CC  | 2            |

# **B.Sc.** (Semester III)

# **B.Sc.** (Semester IV)

| Vertical | ANT THE               | Subjects Offered                               | Credits   |
|----------|-----------------------|--|-----------|
| 1        | Major                 | Progressive Physical & Analytical Chemistry II | 2         |
|          | HOLD COM              | Progressive Inorganic and Organic Chemistry II | 2         |
| 12.2     |                       | Chemistry Practical 5                          | 2         |
|          | 1.2520                | Chemistry Practical 6                          | 2         |
| 2        | Minor                 | Zoology Theory                                 | 4         |
| 1000     |                       | Zoology Practical                              |           |
| 3        | OE                    | IT in Investment II                            | 2         |
| 4        | VSC /                 |  | Section 1 |
| 33.000   | SEC                   |  | 2         |
|          | (Related to<br>Major) |  |           |
| 5        | AEC                   | Communication Skills                           | 2         |
| 12.20    | VEC                   | N.A  |           |
| States - | IKS                   | N.A  |           |
| 6        | CC                    | CEP  | 2         |
|          |                       | CC   | 2         |

# B.COM (Accounting & Finance) (Semester I)

| Vertical              |         | Subjects Offered                              | Credits |
|-----------------------|---------|---|---------|
| 1                     | Major   | Financial Accounting I                        | 6       |
|                       |         | Auditing I                                    |         |
| 2                     | Minor   | N.A   |         |
| 3                     | OE for  | Stress Management - I                         | 4       |
|                       | other   | Stress Management – II                        |         |
| 1                     | faculty | 12 Martin Martin Martin Martin                |         |
| 4                     | VSC /   | Vocational Skills in Accounting & Finance -I  | 4       |
| (Related<br>to Major) | SEC     | Vocational Skills in Accounting & Finance -II |         |
| 5                     | AEC     | Business Communication Skills I               | 2       |
|                       | VEC     | Indian Constitution                           | 2       |
| No.                   | IKS     | Generic IKS                                   | 2       |
| 6                     | CC      | Extension Work (DLLE)                         | 2       |

| Vertical              | mer sta | Subjects Offered                               | Credits          |
|-----------------------|---------|--|------------------|
| 1                     | Major   | Financial Accounting II                        | 6                |
|                       | (Any 3) | Auditing II                                    | B a construction |
| 2                     | Minor   | Investment Banking                             | 2                |
| 3                     | OE for  | Introduction to Capital Market of India        | 4                |
|                       | other   | Basic Concepts in Research                     |                  |
|                       | faculty |  |                  |
| 4                     | VSC     | Vocational Skills in Accounting & Finance -III | 4                |
| (Related<br>to Major) | /SEC    | Vocational Skills in Accounting & Finance -IV  |                  |
| 5                     | AEC     | हिंदीभाषा – कौशलकेआधार                         | 2                |
|                       | VEC     | Law related to Intellectual Property Rights    | 2                |
| 6                     | CC      | Extension Work (DLLE)                          | 2                |

# B.COM (Accounting & Finance) (Semester II)

## B.COM (Accounting & Finance) (Semester III)

| Vertical  |           | Subjects Offered   | Credits      |
|-----------|-----------|--|--------------|
| 1         | Major     | Financial Accounting III   | 4            |
|           |           | Cost Accounting I  | 4            |
| 2         | Minor     | History of Economic Thoughts I   | 2            |
|           |           | Commerce / Management Subject  | 2            |
| 3         | OE for    | Cyber and Digital Safety   | 2            |
| 1.123 2.  | other     |  |              |
|           | faculty   |  | A CONTRACTOR |
|           | (Any One) |  |              |
| 4         | VSC /     | The second s | 2            |
| (Related  | SEC       | Vocational Skills in Accounting & Finance -V   |              |
| to Major) |           |  |              |
| 5         | AEC       | Hindi  | 2            |
| 1000      | VEC       | N.A  |              |
|           | IKS       | N.A  |              |
| 6         | CC        | FP   | 2            |
|           |           | CC   | 2            |

## B.COM (Accounting & Finance) (Semester IV)

| Vertical              | 12.25     | Subjects Offered                              | Credits       |
|-----------------------|-----------|---|---------------|
| 1                     | Major     | Financial Accounting IV                       | 4             |
|                       | (Any 3)   | Cost Accounting II                            | 4             |
| 2                     | Minor     | History of Economic Thoughts II               | 2             |
|                       |           | Commerce/ Management Subject                  | 2             |
| 3                     | OE for    | IT_Computer Security                          | 2             |
|                       | other     |   |               |
|                       | faculty   |   | in the second |
| CE SUC                | (Any One) |   | 2             |
| 4                     | VSC       |   |               |
| (Related<br>to Major) | /SEC      | Vocational Skills in Accounting & Finance -VI | 2             |
| 5                     | AEC       | Business Communication Skills                 | 2             |
|                       | VEC       | N.A   | 12253         |
| 6                     | CC        | CC  | 2             |
|                       |           | CEP   | 2             |

| Vertical                   | ALC: NO.     | Subjects Offered  | Credits   |
|----------------------------|--------------|---|-----------|
| 1                          | Major        | Principles of Management I  | 4         |
|                            |              | Bharatiya Theory of Management Styles                                     | 2         |
| 2                          | Minor        | N.A   | 100 - C C |
| 3                          | OEfrom       | Social Media and Communication  | 2         |
| S Carlos                   | other        | Administrative Ethics   | 2         |
|                            | faculty      |   |           |
| Service -                  | (Any Two)    |   |           |
| 4<br>(Related<br>to Major) | VSC /<br>SEC | Information Technology in Business Management<br>Business Start Up skills | 4         |
| 5                          | AEC          | Business Communication Skills I   | 2         |
|                            | VEC          | Indian Constitution   | 2         |
|                            | IKS          | Generic IKS   | 2         |
| 6                          | CC           | Co-Curricular Course National Service Scheme                              | 2         |
| S LEWIS                    | 1.000        | Introduction to Sports, Physical Literacy, Health &                       |           |
|                            |              | Fitness &Yog  | 1222      |

## **B.COM (Management Studies) (Semester I)**

# B.COM (Management Studies) (Semester II)

| Vertical                   | GNT 212     | Subjects Offered                                     | Credits     |
|----------------------------|-------------|--|-------------|
| 1                          | Major       | Principles of Management II                          | 4           |
|                            | (Any 3)     | Global Management Theories and Styles                | 2           |
| 2                          | Minor       | Foundation of Human Skills                           | 2           |
| 3                          | OEfrom      | Basic Concepts in Research                           | 2           |
|                            | other       | Communication in Digital Age                         | 2           |
|                            | faculty     |  |             |
|                            | (Any Two)   |  | 11000       |
| 4<br>(Related<br>to Major) | VSC<br>/SEC | Foreign Exchange Market and Derivatives<br>MS Office | 2<br>2      |
| 5                          | AEC         | हिंदीभाषा – कौशलकेआधार                               | 2           |
|                            | VEC         | Law related to Intellectual Property Rights          | 2           |
| 6                          | CC          | NSS: Leadership & Community Engagement               | 2           |
| 1.825 3.                   |             | Introduction to Sports, Physical Literacy, Health &  | 2           |
|                            |             | Fitness &Yog   | 10 m - 20 1 |

## **B.COM (Management Studies) (Semester III)**

| Vertical   | South Party | Subjects Offered                     | Credits |
|------------|-------------|--------------------------------------|---------|
| 1          | Major       | Marketing:                           | (4 + 4) |
|            |             | Introduction to Marketing Management | Ballaci |
|            |             | Marketing Research                   |         |
|            |             | Finance                              |         |
|            |             | Introduction to Financial Services   | 1000    |
|            |             | Financial Management                 |         |
| 12         |             | HR                                   | 1000    |
|            |             | Introduction to HRM                  |         |
| 5COLMA     |             | Training & Development               |         |
| 2          | Minor       | History of Economic Thoughts I       | 2       |
| 14. C 1. S |             | Other Subject                        | 2       |
| 3          | OE from     | Cyber and Digital Safety             | 2       |
| S Starter  | other       |                                      |         |
|            | faculty     |                                      |         |

|           | (Any One) |                                       |   |
|-----------|-----------|---------------------------------------|---|
| 4         | VSC /     | Marketing : Consumer Behaviour        | 2 |
| (Related  | SEC       | Finance: Financial Statement Analysis | 6 |
| to Major) |           | HR : Recruitment & Selection          |   |
| 5         | AEC       | Hindi                                 | 2 |
|           | VEC       | N.A                                   |   |
|           | IKS       | N.A                                   |   |
| 6         | CC        | CC                                    | 2 |
|           |           | FP                                    | 2 |

## **B.COM (Management Studies) (Semester IV)**

| Vertical              | COV 2182        | Subjects Offered                             | Credits                               |
|-----------------------|-----------------|--|---------------------------------------|
| 1                     | Major           | Marketing:                                   | (4+ 4)                                |
|                       |                 | Retail Marketing                             |                                       |
|                       |                 | Customer Relationship Management             | EL SA                                 |
| 1000                  |                 | Finance:                                     | 8 C 18                                |
|                       | 0.5.5.5.5.5.5.5 | Auditing                                     | 1000000000                            |
|                       |                 | Financial Institutions & Market              |                                       |
| 1.1.1                 | 1.50            | HR:  | 19 A. (9)                             |
| 12.00                 |                 | Change & Conflict Management                 | A RECEIVE                             |
| 32.9KS                |                 | Legal Practices in HRM                       |                                       |
| 2                     | Minor           | History of Economic Thoughts II              | 2                                     |
|                       |                 | Other Subject                                | 2                                     |
| 3                     | OE from         | IT_Computer Security                         | 2                                     |
| Sec.                  | other           |  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
|                       | faculty         |  | 1                                     |
| 1                     | (Any One)       |  | 0                                     |
| 4<br>(D-1-t1          | VSC /           | Marketing : Ad Making                        | 2                                     |
| (Related<br>to Major) | SEC             | Finance: Financial Inclusion Skills in Youth |                                       |
|                       | 100             | HR : Organizational Development              | 0                                     |
| 5                     | AEC             | Business Communication Skills                | 2                                     |
| Storie in the         | VEC             | N.A  | 25000                                 |
|                       | IKS             | N.A  |                                       |
| 6                     | CC              | CC   | 2                                     |
|                       |                 | CEP  | 2                                     |

## B.Sc Computer Science (Semester I)

| Vertical      |                      | Subjects Offered                           | Credits |
|---------------|----------------------|--|---------|
| 1             | Major                | MJ1: Digital Systems & Architecture (TH)   | 2       |
| 5-2 Ge *      |                      | MJ2: Fundamentals of Database Systems (TH) | 2       |
|               | AN ENTER             | MJP1: Computer Science Practical 1 (PR)    | 2       |
| 2             | Minor                | N.A  |         |
| 3             | OE                   | Marketing Mix I                            | 2       |
| Sec.          | fromother<br>Faculty | Management of Case Studies                 | 2       |
| 4<br>(Related | VSC                  | Introduction to Programming with Python    | 2       |
| to Major)     | SEC                  | Linux Operating System                     | 2       |
| 5             | AEC                  | Introduction to Communication Skills I     | 2       |
|               | VEC                  | Indian Constitution                        | 2       |
|               | IKS                  | Generic IKS                                | 2       |
| 6             | CC                   | Introduction to Cultural Activities        | 2       |

# B.Sc. Computer Science (Semester II)

| Vertical              |               | Subjects Offered                            | Credits |
|-----------------------|---------------|---|---------|
| 1                     | Major         | MJ3: Design & Analysis of Algorithms (TH)   | 2       |
|                       | (Any 3)       | MJ4: Object Oriented Programming (TH)       | 2       |
|                       |               | MJP2: Computer Science Practical 2 (PR)     | 2       |
| 2                     | Minor         | Descriptive Statistics                      | 2       |
| 3                     | OE from       | Marketing Mix II                            | 2       |
|                       | other Faculty | Leadership Management                       | 2       |
| 4                     | VSC           | Web Technologies                            | 2       |
| (Related<br>to Major) | SEC           | Advanced Python Programming                 | 2       |
| 5                     | AEC           | हिंदीभाषा – कौशलकेआधार                      | 2       |
|                       | VEC           | Law related to Intellectual Property Rights | 2       |
| 6                     | CC            | Introduction to Cultural Activities         | 2       |

# **B.Sc Computer Science (Semester III)**

| Vertical      | ALC: NO       | Subjects Offered                         | Credits |
|---------------|---------------|--|---------|
| 1             | Major         | Principles of Operating Systems          | 2       |
| all solars    |               | Theory of Computation                    | 2       |
| 1000          | 1.50          | Data Structures                          | 2       |
| and the set   |               | Computer Science Practical 3             | 2       |
| 2             | Minor         | DS_Python for Data Science               | 2       |
|               |               | Statistical Method for Data Analysis - I | 2       |
| 3             | OE from       | IT in Investment I                       | 2       |
|               | other Faculty |  |         |
| 4<br>(Related | VSC           | Java Programming Science                 | 2       |
| to Major)     |               |  |         |
| 5             | AEC           | Hindi                                    | 2       |
| 1             | VEC           | N.A                                      |         |
| 120 200       | IKS           | N.A                                      |         |
| 6             | CC            | CC                                       | 2       |
|               |               | FP                                       | 2       |

# **B.Sc. Computer Science (Semester IV)**

| Vertical  |               | Subjects Offered                           | Credits |
|-----------|---------------|--|---------|
| 1         | Major         | Computer Networks                          | 2       |
|           | (Any 3)       | Software Engineering                       | 2       |
|           |               | IoT Technologies                           | 2       |
| 660003    |               | Computer Science Practical 4 (PR)          | 2       |
| 2         | Minor         | Linear Algebra                             | 2       |
|           | (Any One)     | Statistical Methods for Data Analysis – II | 2       |
| 3         | OE from       | IT in Investment II                        | 2       |
| States -  | other Faculty |  |         |
| 4         | VSC           | Mobile Application Development             | 2       |
| (Related  |               |  |         |
| to Major) |               |  |         |
| 5         | AEC           | Communication Skills                       | 2       |
|           | VEC           | N.A  |         |
| 6         | CC            | CC   | 2       |
| 1000      |               | CEP  | 2       |

| BACHELOR OF COM   | MERCE (B.COM) AIDED  |  |  |  |  |  |
|---|--|--|--|--|--|--|
|   |  |  |  |  |  |  |
| B.COM SEMESTER - V  | B.COM SEMESTER - VI  |  |  |  |  |  |
| <ul> <li>Financial Accounting &amp; Auditing VII</li> <li>Financial Accounting &amp; Auditing IX</li> </ul>         | <ul> <li>Financial Accounting &amp; Auditing VIII</li> <li>Financial Accounting &amp; Auditing VIII</li> </ul> |  |  |  |  |  |
| <ul> <li>Financial Accounting &amp; Auditing IX</li> </ul>  | <ul> <li>Financial Accounting &amp; Auditing X</li> </ul>  |  |  |  |  |  |
| <ul> <li>Business Economics : Paper V</li> <li>Communication Paper V</li> <li>MULT PM (Marketing</li> </ul>         | Business Economics : Paper VI  |  |  |  |  |  |
| <ul> <li>Commerce: Paper V – M.H.R.M (Marketin)</li> </ul>  |  |  |  |  |  |  |
|   | Any One of the Following)  |  |  |  |  |  |
| <ul> <li>Direct &amp; Indirect Taxation / Computer Syste</li> </ul>   |  |  |  |  |  |  |
| <ul> <li>Direct &amp; Indirect Taxation / Marketing Rese</li> </ul>   |  |  |  |  |  |  |
| <ul> <li>Direct &amp; Indirect Taxation / Export Marketing</li> </ul>   | ng   |  |  |  |  |  |
|   |  |  |  |  |  |  |
| BACHELOR OF SC  | CIENCE (B.Sc.) AIDED:  |  |  |  |  |  |
| Third Year B.Sc. (SEMESTER V & VI) with the   | subjects as under:-  |  |  |  |  |  |
| 1. Four papers of the following subjects:   |  |  |  |  |  |  |
|   | Physical Chemistry   |  |  |  |  |  |
|   | norganic Chemistry   |  |  |  |  |  |
| 0   | 0  |  |  |  |  |  |
| 2. Two papers of the following Applied Co   | inponent.  |  |  |  |  |  |
| Drugs and Dyes  |  |  |  |  |  |  |
|   | NCE (B.Sc. Computer Science[Un-Aided)):  |  |  |  |  |  |
| B.Sc. (C.S) SEMESTER – V  | B.Sc. (C.S) SEMESTER – VI  |  |  |  |  |  |
| Theory  | Theory   |  |  |  |  |  |
| <ul> <li>Artificial Intelligence</li> </ul>   | <ul> <li>Cloud Computing &amp; Web Services</li> </ul>   |  |  |  |  |  |
| <ul> <li>Software Testing &amp; Quality Assurance</li> </ul>  | <ul> <li>Informational Retrieval</li> </ul>  |  |  |  |  |  |
| <ul> <li>Information &amp; Network Security</li> </ul>  | Data Science   |  |  |  |  |  |
| <ul> <li>Cyber Forensics</li> </ul>   | <ul> <li>Ethical Hacking</li> </ul>  |  |  |  |  |  |
| <ul> <li>Project Management (Elective)</li> </ul>   | <ul> <li>Customer Relationship Management (Elective)</li> </ul>  |  |  |  |  |  |
| <ul> <li>Operations Research (Elective)</li> </ul>  | <ul> <li>Cyber Law and IPR (Elective)</li> </ul>   |  |  |  |  |  |
| Practical   | Practical  |  |  |  |  |  |
| <ul> <li>Artificial Intelligence</li> </ul>   | <ul> <li>Cloud Computing &amp; Web Services</li> </ul>   |  |  |  |  |  |
| Software Testing & Quality Assurance  | <ul> <li>Informational Retrieval</li> </ul>  |  |  |  |  |  |
| <ul> <li>Information &amp; Network Security</li> </ul>  | ✤ Data Science   |  |  |  |  |  |
| <ul> <li>Cyber Forensics</li> </ul>   | ✤ Ethical Hacking  |  |  |  |  |  |
| <ul> <li>Project Work</li> </ul>  | ✤ Project Work   |  |  |  |  |  |
|   |  |  |  |  |  |  |
| BACHELOR OF MANAGEM   | ENT STUDIES (BMS) UNAIDED  |  |  |  |  |  |
| TY BMS SEMESTER - V   | TY BMS SEMESTER - VI   |  |  |  |  |  |
|   |  |  |  |  |  |  |
| <ul> <li>Logistics &amp; Supply Chain Management</li> <li>Corporate Communications &amp; Public Relation</li> </ul> |  |  |  |  |  |  |
| Electives (Any One of the following Groups)   |  |  |  |  |  |  |
| Finance:-   | Electives (Any one of the following Groups)  |  |  |  |  |  |
| <ul> <li>Investment Analysis &amp; Portfolio Manageme</li> </ul>  |  |  |  |  |  |  |
| <ul> <li>Wealth Management</li> </ul>   | Strategic Financial Management   |  |  |  |  |  |
| <ul> <li>Wealth Management</li> <li>Direct Taxes</li> </ul>   | <ul> <li>Innovative Financial Services</li> </ul>  |  |  |  |  |  |
| <ul> <li>Risk Management</li> </ul>   | <ul> <li>Indirect Taxes</li> </ul>   |  |  |  |  |  |
| Human Resource:-  | <ul> <li>Project Management</li> </ul>   |  |  |  |  |  |
| <ul> <li>Finance for HR Professionals &amp; Compensati</li> </ul>   |  |  |  |  |  |  |
| Mamt  | HPM in Clobal Parapactiva  |  |  |  |  |  |

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HRM in Global Perspective

Organizational Development

Indian Ethos in Management

HRM in Service Sector Management

 Finance for HR Professionals & Compensation Mgmt.

 Strategic Human Resource Management & HR Policies

Performance Planning & Career Planning

Stress Management

| Marketing:-  | Marketing:-   |  |  |
|--|---|--|--|
| <ul> <li>Services Marketing</li> </ul>   | <ul> <li>Brand Management</li> </ul>                |  |  |
| <ul> <li>E-Commerce &amp; Digital Marketing</li> <li>Retail Management</li> </ul>        |   |  |  |
| <ul> <li>Sales &amp; Distribution Management</li> <li>International Marketing</li> </ul> |   |  |  |
| <ul> <li>Customer Relationship Management</li> </ul>                                     | <ul> <li>Media Planning &amp; Management</li> </ul> |  |  |

## **B.COM ACCOUNTING & FINANCE (B.A.F) UNAIDED**

|   | <b>B.A.F SEMESTER – V</b>      | <b>B.A.F SEMESTER - VI</b>                   |
|---|--------------------------------|--|
| * | Financial Accounting-V         | <ul> <li>Financial Accounting-VII</li> </ul> |
| * | Financial Accounting-VI        | Project Work                                 |
| * | Cost Accounting-III            | Cost Accounting-IV                           |
| * | Financial Management-II        | <ul> <li>Financial Management-III</li> </ul> |
| * | Taxation(Indirect Taxes-II)-IV | Taxation(Indirect Taxes-III)-V               |
| * | International Finance          | Securities Analysis and Portfolio Management |

## MASTER OF COMMERCE NEW SYLLABUS AS PER NEP 2020 M.COM ADVANCED ACCOUNTANCY (UNAIDED)

| M.COM SEMESTER - I   | M.COM SEMESTER - II   |
|--|---|
| <ul> <li>Advanced Cost &amp; Management Accounting</li> </ul>          | <ul> <li>Advanced Cost Accounting</li> </ul>                                  |
| <ul> <li>Direct &amp; Indirect Taxation (Income Tax)</li> </ul>        | ✤ Corporate Finance   |
| <ul> <li>Advanced Financial Accounting</li> </ul>                      | <ul> <li>Direct &amp; Indirect Taxation (Goods &amp; Services Tax)</li> </ul> |
| ✤ Advanced Trends in Accounting- I                                     | <ul> <li>Advanced Trends in Accounting – II</li> </ul>                        |
| <ul> <li>Mutual Funds &amp; Wealth Management</li> </ul>               | <ul> <li>Risk Management</li> </ul>   |
| <ul> <li>Research Methodology</li> </ul>                               | ✤ On Job Training   |
| M.COM SEMESTER - III   | M.COM SEMESTER - IV   |
| <ul> <li>Corporate Financial Accounting</li> </ul>                     | <ul> <li>Advanced Financial Management</li> </ul>                             |
| ✤ Advanced Auditing  | <ul> <li>International Financial Reporting Standards</li> </ul>               |
| <ul> <li>Financial Services</li> </ul>                                 | Personal Financial Planning   |
| <ul> <li>Advanced Trends in Accounting – III</li> </ul>                | ✤ Auditing & Assurance  |
| <ul> <li>Accounting &amp; Taxation of E-Commerce Industries</li> </ul> | ✤ Research Project  |
| <ul> <li>Research Project</li> </ul>                                   |   |

## M.COM BUSINESS MANAGEMENT (UNAIDED)

|   | M.COM SEMESTER - I                      | 1.86  | M.COM SEMESTER - II              |
|---|---|-------|----------------------------------|
| * | Strategic Management                    | *     | Career Planning & Development    |
| * | Human Resource Management               | *     | Professional Intelligence        |
| * | Consumer Behaviour                      | *     | Brand Management                 |
| * | Business Ethics                         | *     | Customer Relationship Management |
| * | Organizational Behaviour                | *     | Hospitality Management           |
| * | Research Methodology                    | *     | On Job Training                  |
|   | M.COM SEMESTER - III                    | 1.2.2 | M.COM SEMESTER - IV              |
| * | Entrepreneurial Management              | *     | Corporate Restructuring          |
| * | Marketing Strategies and Practices      | *     | Service Industry                 |
| * | Stress Management & Consumer Psychology | *     | Advertising                      |
| * | Green Marketing                         | *     | Indian Ethos in Business         |
| * | Research Project                        | *     | Research Project                 |

|   | SYLLABUS AS PER NEP 2020                                 |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| MSc. COMPUTER SCIENCE                                     |  |  |  |  |  |  |  |  |
| M.Sc. (C.S) SEMESTER – I                                  | M.Sc. (C.S) SEMESTER - II                                |  |  |  |  |  |  |  |
| <ul> <li>Applied Signal &amp; Image Processing</li> </ul> | Machine Learning   |  |  |  |  |  |  |  |
| ✤ No SQL  | <ul> <li>Natural Language Processing</li> </ul>          |  |  |  |  |  |  |  |
| <ul> <li>Software Defined Network</li> </ul>              | <ul> <li>Simulation and Modelling</li> </ul>             |  |  |  |  |  |  |  |
| <ul> <li>Compiler Design</li> </ul>                       | <ul> <li>Web Data Analytics</li> </ul>                   |  |  |  |  |  |  |  |
| <ul> <li>Research Methodology</li> </ul>                  | <ul> <li>On Job Training</li> </ul>                      |  |  |  |  |  |  |  |
| M.C. (C.C.) CEMECTED III                                  | MC- (CC) CEMECTED IN                                     |  |  |  |  |  |  |  |
| M.Sc. (C.S) SEMESTER - III                                | M.Sc. (C.S) SEMESTER - IV                                |  |  |  |  |  |  |  |
| Web3Technologies  | Deep Learning  |  |  |  |  |  |  |  |
| <ul> <li>Cyber Security and Risk Assessment</li> </ul>    | Big Data Analytics                                       |  |  |  |  |  |  |  |
| <ul> <li>Ethical &amp; Responsible AI</li> </ul>          | Remote Sensing   |  |  |  |  |  |  |  |
| Data Visualization  | <ul> <li>Research Project</li> </ul>                     |  |  |  |  |  |  |  |
| <ul> <li>Research Project</li> </ul>                      |  |  |  |  |  |  |  |  |
| MSc. DATA   |  |  |  |  |  |  |  |  |
| M.Sc. (DS) SEMESTER – I                                   | M.Sc. (DS) SEMESTER – II                                 |  |  |  |  |  |  |  |
| <ul> <li>Essentials of Data Science</li> </ul>            | <ul> <li>Soft Computing</li> </ul>                       |  |  |  |  |  |  |  |
| <ul> <li>Retail Marketing Analytics</li> </ul>            | <ul> <li>Time Series Analysis and Forecasting</li> </ul> |  |  |  |  |  |  |  |
| Data Analysis & Visualization                             | <ul> <li>Ethical Issues in Data Science</li> </ul>       |  |  |  |  |  |  |  |
| <ul> <li>Statistical Methods for Data Science</li> </ul>  | <ul> <li>Social Media Analytics</li> </ul>               |  |  |  |  |  |  |  |
| Research Methodology                                      | <ul> <li>On Job Training</li> </ul>                      |  |  |  |  |  |  |  |
| M.Sc. (DS)SEMESTER - III                                  | M.Sc. (DS) SEMESTER - IV                                 |  |  |  |  |  |  |  |
| <ul> <li>Next Generation Databases</li> </ul>             | Deep Neural Networks                                     |  |  |  |  |  |  |  |
| Text Mining and Natural Language                          | <ul> <li>Optimization Methods for Data</li> </ul>        |  |  |  |  |  |  |  |
| Processing  | Science  |  |  |  |  |  |  |  |
| <ul> <li>Data Compliance and Auditing</li> </ul>          | <ul> <li>Blockchain Technologies for Data</li> </ul>     |  |  |  |  |  |  |  |
| <ul> <li>Data Science for Agriculture</li> </ul>          | Science  |  |  |  |  |  |  |  |
| <ul> <li>Research Project</li> </ul>                      | Research Project   |  |  |  |  |  |  |  |

**11. FEES** 

## JUNIOR COLLEGE (2024 - 25)

| FEES                    | FY             | JC             | FY JC   |                | SY JC          |                | SY JC          |         |
|-------------------------|----------------|----------------|---------|----------------|----------------|----------------|----------------|---------|
| A SECONDANTER DE ANAS   | COMMERCE       |                | SCIENCE |                | COMMERCE       |                | SCIENCE        |         |
| TANK I REPORTED TO      | BOYS&          | <b>GIRLS</b> * | BOYS    | <b>GIRLS</b> * | BOYS           | <b>GIRLS</b> * | BOYS           | GIRLS*  |
|                         | Girls          |                | & Girls |                | & Girls        |                | & Girls        | al diam |
| Tuition Fees            | 240.00         |                | 240.00  |                | 264.00         | -              | 264.00         | 2017    |
| Admission Fees (Yearly) | 20.00          |                | 20.00   |                |                |                |                |         |
| Term Fees (Yearly)      | 40.00          |                | 40.00   |                | 44.00          |                | 44.00          |         |
| Laboratory Fees         |                |                | 70.00   |                |                |                | 70.00          |         |
| Library Deposit         | 10.00          | 10.00          | 10.00   | 10.00          |                |                |                |         |
| Laboratory Deposit      |                |                | 15.00   | 15.00          |                |                |                |         |
| Examination Fees        | 305.00         | 305.00         | 310.00  | 310.00         | 300.00         | 300.00         | 300.00         | 300.00  |
| Library Fees            | 200.00         | 200.00         | 200.00  | 200.00         | 200.00         | 200.00         | 200.00         | 200.00  |
| Gymkhana Fees           | 100.00         | 100.00         | 100.00  | 100.00         | 100.00         | 100.00         | 100.00         | 100.00  |
| Identity Card Fees      | 200.00         | 200.00         | 200.00  | 200.00         | 200.00         | 200.00         | 200.00         | 200.00  |
| College Magazine Fees   | 100.00         | 100.00         | 100.00  | 100.00         | 100.00         | 100.00         | 100.00         | 100.00  |
| PTA Fees                | 100.00         | 100.00         | 100.00  | 100.00         | 100.00         | 100.00         | 100.00         | 100.00  |
| Total                   | <u>1315.00</u> | <u>1015.00</u> | 1405.00 | <u>1035.00</u> | <u>1308.00</u> | <u>1000.00</u> | <u>1378.00</u> | 1000.00 |

\*This fees is payable by girls students upto 2<sup>nd</sup> child and her name should be mentioned in the Ration Card issued by Maharashtra Government.

**N.B** : Fees must be paid within the prescribed time limit. A fine will be charged for late payment of fees. New student seeking admission to S.Y J.C Commerce & Science should pay deposits and admission fees of Rs. 22/- and Rs. 44/- as term fees.

## SENIOR COLLEGE(2024 - 25)

## \*\*\* FEES ARE LIKELY TO BE REVISED FOR ALL PROGRAMS BY UNIVERSITY OF MUMBAI.

| No. The | BACHELOR OF SCIEN            | <b>CE (B.Sc.)</b> | 12.2.2    |          |
|---------|------------------------------|-------------------|-----------|----------|
| Sr. No. | Particulars                  | F.Y.B. SC         | S.Y.B. SC | T.Y.B.SC |
| 1       | Tuition Fees                 | 800               | 800       | 800      |
| 2       | Library Fees                 | 200               | 200       | 200      |
| 3       | Gymkhana Fees                | 400               | 400       | 400      |
| 4       | Other/Extra Curricular Actv. | 250               | 250       | 250      |
| 5       | Uni. Enrolment / Form Fees   | 220               | 0         | 0        |
| 6       | Uni. Disaster Relief Fund    | 10                | 10        | 10       |
| 7       | Exam Fees/ PC/ Conv/ML       | 2418              | 2418      | 2668     |
| 8       | Inter-Uni. Sports &Cul. Fees | 36                | 36        | 36       |
| 9       | E-charges                    | 20                | 20        | 20       |
| 10      | Magazine                     | 100               | 100       | 100      |
| 11      | Identity / Library Card      | 50                | 50        | 50       |
| 12      | Utility Fee                  | 250               | 250       | 250      |
| 13      | Development Fund             | 500               | 500       | 500      |
| 14      | Students Welfare Fund        | 50                | 50        | 50       |
| 15      | Adm. Processing              | 200               | 200       | 200      |
| 16      | Group Insurance              | 50                | 50        | 50       |
| 17      | Vice Chancellor's Fund       | 20                | 20        | 20       |
| 18      | N.S.S.                       | 10                | 10        | 10       |
| 19      | E-Suvidha Charges            | 50                | 50        | 50       |
| 20      | Unaided Subject fees (Tax)   | 0                 | 0         | 0        |

|          | 21                                       | Unaided Subject fees (          | Computer      | (p.            |      | 0            |               | 0                   | 0             |
|----------|--|---------------------------------|---------------|----------------|------|--------------|---------------|---------------------|---------------|
| - 07/-   | 22                                       | Alumni Fee                      | Semputer      |                | 1    | 25           | -             | 25                  | 25            |
|          |  |                                 | 1000          |                | 5659 | 543          |               | 589                 |               |
|          | 23                                       | TOTAL (A) Computer Practical Fe | es            | -              | â    | 0            | UIC           | 0                   | 0             |
|          | 24                                       | Laboratory Fees                 |               |                | 1    | 800          | 80            | 3 00                | 300           |
|          | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | TOTAL (B)                       | 107.00        |                |      | 800          | 8(            |                     | 300           |
|          |  | R                               | efundable     | Deposit        | s    |              |               | 1205                | 1             |
|          | 25                                       | Caution Money Depos             | sit           |                |      | 150          |               | 0                   | 0             |
|          | 26                                       | College Library Depos           | sit           |                | 12   | 250          |               | 0                   | 0             |
| . 17     | 27                                       | Laboratory Deposits             |               |                | 1    | 400          |               | 0                   | 0             |
|          | 28                                       | Computer deposits - C           |               |                |      | 0            |               | 0                   | 0             |
|          |  | TOTAL                           |               |                |      | 800          |               | 0                   | 0             |
|          | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | GR. TOT                         |               |                |      | <u>7259</u>  | <u>623</u>    | <u>39</u> <u>64</u> | <u>189</u>    |
|          |  | BACHELOR                        | OF COI        | MMER           |      | E (B.CC      | <u>DM)</u>    |                     |               |
| Sr.No    |  | Particulars                     |               | S.Y.B.<br>COM  |      | S.Y.B<br>COM | T.Y.B.<br>COM | T.Y.B.<br>COM       | T.Y.B.<br>COM |
|          |  |                                 | F.Y.B.<br>COM | With<br>Comp   |      | W/o<br>Comp  | With<br>Comp  | With SY<br>Comp     | W/O<br>Comp   |
| 1        | Tuition Fees                             |                                 | 800           | 80             | 0    | 800          | 800           | 800                 | 800           |
| 2        | Library Fees                             | The Carrow of the               | 200           | 20             | 0    | 200          | 200           | 200                 | 200           |
| 3        | Gymkhana Fe                              |                                 | 400           | 40             | 0    | 400          | 400           | 400                 | 400           |
| 4        | Other/Extra C                            | Curricular Actv.                | 250           | 25             | 0    | 250          | 250           | 250                 | 250           |
| 5        | Uni. Enrolmen                            | nt / Form Fees                  | 220           |                | 0    | 0            | 0             | 0                   | 0             |
| 6        | Uni. Disaster                            | Relief Fund                     | 10            | 1              | 0    | 10           | 10            | 10                  | 10            |
| 7        | Exam Fees/ P                             | C/ Conv/ML                      | 2418          | 241            | 8    | 2418         | 2668          | 2668                | 2668          |
| 8        | Inter-Uni. Spo                           | orts &Cul. Fees                 | 36            | 3              | 6    | 36           | 36            | 36                  | 36            |
| 9        | E-charges                                |                                 | 20            | 2              | .0   | 20           | 20            | 20                  | 20            |
| 10       | Magazine                                 |                                 | 100           | 10             | 0    | 100          | 100           | 100                 | 100           |
| 11       | Identity / Lib                           | rary Card                       | 50            | -              | 0    | 50           | 50            | 50                  | 50            |
| 12       | Utility Fee                              | 12-20-00 62                     | 250           | 25             | _    | 250          | 250           | 250                 | 250           |
| 13       | Development                              |                                 | 500           | 50             |      | 500          | 500           | 500                 | 500           |
| 14       | Students Welf                            |                                 | 50            |                | 0    | 50           | 50            | 50                  | 50            |
| 15       | Admission Pr                             | 0                               | 200           | 20             | _    | 200          | 200           | 200                 | 200           |
| 16       | Group Insurat                            |                                 | 50            |                | 0    | 50           | 50            | 50                  | 50            |
| 17       | Vice Chancell                            | or's Fund                       | 20            |                | 0    | 20           | 20            | 20                  | 20            |
| 18<br>19 | N.S.S.<br>E-Suvidha Ch                   | 27700                           | 10<br>50      | and the second | 0    | 10<br>50     | 10<br>50      | 10<br>50            | 10<br>50      |
| 20       |  | 0                               |               |                | -    |              |               |                     |               |
| 20       | Unaided subje                            | ect fees (1ax)                  | 0             | 30             | 0    | 0            | 300<br>300    | 300<br>300          | 300<br>0      |
| 21       | Alumni Fee                               | ter rees (computers)            | 25            |                | 5    | 25           | 25            | 25                  | 25            |
|          | TOTAL                                    | (A)                             | 5659          | 573            |      | 5439         | 6289          | 6289                | 5989          |
| 23       | Computer Pra                             |                                 | 0             | 60             |      | 0            | 600           | 600                 | 0             |
| 24       | Laboratory Fe                            |                                 | 0             |                | 0    | 0            | 0             | 0                   | 0             |
| 1000     |  | TAL (B)                         | 0             | 60             |      | 0            | 600           | 600                 | 0             |
| Ser.     | 11 11 11 11 11 11 11 11 11 11 11 11 11   |                                 | undable Dep   |                |      | State 2      | 12.00         | A second second     | 1997 - P      |
| 25       | Caution Mone                             | ey Deposit                      | 150           | 12.28          | 0    | 0            | 0             | 0                   | 0             |
| 26       | College Librar                           |                                 | 250           | 1.20-2         | 0    | 0            | 0             | 0                   | 0             |
| 27       | Laboratory De                            | eposits                         | 0             |                | 0    | 0            | 0             | 0                   | 0             |
| 28       | Computer dep                             |                                 | 0             | 40             | 0    | 0            | 400           | 0                   | 0             |
| Rec.V.S  | TOTAL (C                                 |                                 | 400           | 40             | 0    | 0            | 400           | 0                   | 0             |
|          | G  | GR. TOTAL                       | <u>6059</u>   | <u>673</u>     | 9    | <u>5439</u>  | <u>7289</u>   | <u>6889</u>         | <u>5989</u>   |

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| 12344  | NEW ADMISS                       | DION FROM                      | OTHER                        | COLLEGES                      | 2                            | S. Salar     | 8.90         |
|--------|----------------------------------|--------------------------------|------------------------------|-------------------------------|------------------------------|--------------|--------------|
| Sr.No. | Particulars                      | S.Y.B.<br>COM<br>With<br>Comp. | S.Y.B.<br>COM<br>W/O<br>Comp | T.Y.B.<br>COM<br>With<br>Comp | T.Y.B.<br>COM<br>W/O<br>Comp | S.Y.<br>B.SC | T.Y.<br>B.SC |
| 1      | Tuition Fees                     | 800                            | 800                          | 800                           | 800                          | 800          | 80           |
| 2      | Library Fees                     | 200                            | 200                          | 200                           | 200                          | 200          | 20           |
| 3      | Gymkhana Fees                    | 400                            | 400                          | 400                           | 400                          | 400          | 40           |
| 4      | Other/Extra Curricular Actv.     | 250                            | 250                          | 250                           | 250                          | 250          | 25           |
| 5      | Uni. Enrolment / Form Fees       | 0                              | 0                            | 0                             | 0                            | 0            |              |
| 6      | Uni. Disaster Relief Fund        | 10                             | 10                           | 10                            | 10                           | 10           | 1            |
| 7      | Exam Fees/ PC/ Conv/ML           | 2418                           | 2418                         | 2668                          | 2668                         | 2418         | 266          |
| 8      | Inter-Uni. Sports &Cul. Fees     | 36                             | 36                           | 36                            | 36                           | 36           | 3            |
| 9      | E-charges                        | 20                             | 20                           | 20                            | 20                           | 20           | 2            |
| 10     | Magazine                         | 100                            | 100                          | 100                           | 100                          | 100          | 1(           |
| 11     | Identity / Library Card          | 50                             | 50                           | 50                            | 50                           | 50           | 5            |
| 12     | Utility Fee                      | 250                            | 250                          | 250                           | 250                          | 250          | 25           |
| 13     | Development Fund                 | 500                            | 500                          | 500                           | 500                          | 500          | 50           |
| 14     | Students Welfare Fund            | 50                             | 50                           | 50                            | 50                           | 50           | 5            |
| 15     | Adm Processing                   | 200                            | 200                          | 200                           | 200                          | 200          | 20           |
| 16     | Group Insurance                  | 50                             | 50                           | 50                            | 50                           | 50           | Į.           |
| 17     | Vice Chancellor"s Fund           | 20                             | 20                           | 20                            | 20                           | 20           | 2            |
| 18     | N.S.S.                           | 10                             | 10                           | 10                            | 10                           | 10           | 0.085        |
| 19     | E-Suvidha Charges                | 50                             | 50                           | 50                            | 50                           | 50           |              |
| 20     | Unaided subject fees (Tax)       | 0                              | 0                            | 300                           | 300                          | 0            |              |
| 21     | Unaided subject fees (computers) | 300                            | 0                            | 300                           | 0                            | 0            |              |
| 22     | Alumini Fee                      | 25                             | 25                           | 25                            | 25                           | 25           |              |
| 66     | TOTAL (A)                        | 5739                           | 5439                         | 6289                          | 5989                         | 5439         | 568          |
| 23     | Computer Practicals Fees         | 600                            | 0                            | 600                           | 0                            | 0            | 2.373        |
| 24     | Laboratory Fees                  | 0                              | 0                            | 0                             | 0                            | 800          | 80           |
| Sinc   | TOTAL (B)                        | 600                            | 0                            | 600                           | 0                            | 800          | 80           |
|        |                                  | Refundah                       | le Deposit                   | ts.                           |                              |              | 241          |
| 25     | Caution Money Deposit            | 150                            | 150                          | 150                           | 150                          | 150          | 15           |
| 26     | College Library Deposit          | 250                            | 250                          | 250                           | 250                          | 250          | 25           |
| 27     | Laboratory Deposits              | 0                              | 0                            | 0                             | 0                            | 400          | 4            |
| 28     | Computer deposits - Com.         | 400                            | 0                            | 400                           | 0                            | 0            | I            |
|        | TOTAL (C)                        | 800                            | 400                          | 800                           | 400                          | 800          | 8(           |
| -      | GR. TOTAL                        | 7139                           | <u>5839</u>                  | <u>7689</u>                   | <u>6389</u>                  | 7039         | 728          |

\*\*\* FEES ARE LIKELY TO BE REVISED FOR ALL PROGRAMS BY UNIVERSITY OF MUMBAI

| B.Sc. COMPUTER SCIENCE |                                   |           |           |           |  |
|------------------------|-----------------------------------|-----------|-----------|-----------|--|
| Sr. No                 | PARTICULARS                       | FYBSC(CS) | SYBSC(CS) | TYBSC CS  |  |
| -1                     | TUITION FEES                      | 16000     | 18000     | 20000     |  |
| 2                      | GYMKHANA FEES                     | 400       | 400       | 400       |  |
| 3                      | LIBRARY FEES                      | 600       | 600       | 600       |  |
| 4                      | OTHER FEES/ EXTRA CURRIC ; FEES   | 250       | 250       | 250       |  |
| 5                      | EXAM FEES                         | 2318      | 2318      |           |  |
| 6                      | UNIVERSITY EXAM FEES              | 0         | 0         | 2568      |  |
| 7                      | MARK LIST FEES                    | 100       | 100       | 10        |  |
| 8                      | ENROLMENT FEES / FORM FEES        | 220       | 0         | Grief Ha  |  |
| 9                      | PROJECT FEES                      | 2000      | 2000      | 200       |  |
| 10                     | ADMISSION PROCESSING FEES         | 200       | 200       | 20        |  |
| 11                     | UTILITY FEES                      | 250       | 250       | 25        |  |
| 12                     | MAGAZINE                          | 100       | 100       | 10        |  |
| 13                     | IDENTITY CARD/ LIBRARY CARD       | 50        | 50        | 5         |  |
| 14                     | STUDENTS INSURANCE                | 50        | 50        | 5         |  |
| 15                     | STUDENTS WELFARE FUND             | 50        | 50        | 5         |  |
| 16                     | DEVELOPMENT FUND                  | 500       | 500       | 50        |  |
| 17                     | VICE CHANCELLORS FUND             | 20        | 20        | 2         |  |
| 18                     | UNIVERSITY SPORTS/ CUL ACTIVITIES | 36        | 36        | 3         |  |
| 19                     | UNIVERSITY DISASTER RELIEF FUND   | 10        | 10        | 1         |  |
| 20                     | E-CHARGE                          | 20        | 20        | 2         |  |
| 21                     | COMPUTER PRACTICAL FEES           | 2000      | 2000      | 200       |  |
| 22                     | LABORATORY FEES                   | 3000      | 3000      | 300       |  |
| 23                     | M.K.C.L                           | 50        | 50        | 5         |  |
| 24                     | NSS                               | 10        | 10        | 1         |  |
| 25                     | ALUMNI ASSOCIATION FEES           | 25        | 25        | 2         |  |
| 26                     | CAUTION DEPOSIT (DEPOSIT)         | 150       | 0         | Market C  |  |
| 27                     | LIBRARY DEPOSIT (DEPOSIT)         | 250       | 0         | Martin Co |  |
| 28                     | LABORATORY DEPOSIT (DEPOSIT)      | 400       | 400       | 40        |  |
| 1.0                    | TOTAL                             | 29059     | 30439     | 3268      |  |

\*\*\* Students seeking Admission from other Colleges (New Admission)to SY / TY Programs have to Pay Rs.800/- towards Deposits in addition to the above applicable fees.

\*\*\* FEES ARE LIKELY TO BE REVISED FOR ALL PROGRAMS BY UNIVERSITY OF MUMBAI

| B.COM MANAGEMENT STUDIES (BMS) |                                   |               |              |              |
|--------------------------------|-----------------------------------|---------------|--------------|--------------|
| <u>Sr. No</u>                  | PARTICULARS                       | <u>FY BMS</u> | SY BMS       | TY BMS       |
| 1                              | TUITION FEES                      | 10000         | 10000        | 10000        |
| 2                              | GYMKHANA FEES                     | 400           | 400          | 400          |
| 3                              | LIBRARY FEES                      | 300           | 300          | 300          |
| 4                              | OTHER FEES/ EXTRA CURRIC ; FEES   | 250           | 250          | 250          |
| 5                              | EXAM FEES                         | 2318          | 2318         | 0            |
| 6                              | UNIVERSITY EXAM FEES              | 0             | 0            | 2568         |
| 7                              | MARK LIST FEES                    | 100           | 100          | 100          |
| 8                              | INDUSTRIAL VISIT FEES             | 500           | 500          | 500          |
| 9                              | ENROLMENT FEES / FORM FEES        | 220           | 0            | 0            |
| 10                             | PROJECT FEES                      | 100           | 100          | 500          |
| 11                             | ADMISSION PROCESSING FEES         | 200           | 200          | 200          |
| 12                             | UTILITY FEES                      | 250           | 250          | 250          |
| 13                             | MAGAZINE                          | 100           | 100          | 100          |
| 14                             | IDENTITY CARD/ LIBRARY CARD       | 50            | 50           | 50           |
| 15                             | STUDENTS INSURANCE                | 50            | 50           | 50           |
| 16                             | STUDENTS WELFARE FUND             | 50            | 50           | 50           |
| 17                             | DEVELOPMENT FUND                  | 500           | 500          | 500          |
| 18                             | VICE CHANCELLORS FUND             | 20            | 20           | 20           |
| 19                             | UNIVERSITY SPORTS/ CUL ACTIVITIES | 36            | 36           | 36           |
| 20                             | UNIVERSITY DISASTER RELIEF FUND   | 10            | 10           | 10           |
| 21                             | E-CHARGE                          | 20            | 20           | 20           |
| 22                             | COMPUTER PRACTICAL FEES           | 1000          | 1000         | 1000         |
| 23                             | LABORATORY FEES                   | 1000          | 1000         | 1000         |
| 24                             | M.K.C.L                           | 50            | 50           | 50           |
| 25                             | NSS                               | 10            | 10           | 10           |
| 26                             | ALUMNI ASSOCIATION FEES           | 25            | 25           | 25           |
| 27                             | CAUTION DEPOSIT (DEPOSIT)         | 150           | 0            | 0            |
| 28                             | LIBRARY DEPOSIT (DEPOSIT)         | 250           | 0            | 0            |
| 29                             | LABORATORY DEPOSIT (DEPOSIT)      | 400           | 0            | 0            |
| See.                           | TOTAL                             | <u>18359</u>  | <u>17339</u> | <u>17989</u> |

\*\*\* Students seeking Admission from other Colleges (New Admission) to SY / TY Programs have to Pay Rs. 800/- towards Deposits in addition to the above applicable fees.

| B.COM (ACCOUNTING & FINANCE) |                                   |        |        |        |
|------------------------------|-----------------------------------|--------|--------|--------|
| Sr.No                        | PARTICULARS                       | FY BAF | SY BAF | TY BAF |
| 1                            | TUITION FEES                      | 10000  | 10000  | 10000  |
| 2                            | GYMKHANA FEES                     | 400    | 400    | 400    |
| 3                            | LIBRARY FEES                      | 600    | 600    | 600    |
| 4                            | OTHER FEES/ EXTRA CURRIC. FEES    | 250    | 250    | 250    |
| 5                            | EXAM FEES                         | 2318   | 2318   | 0      |
| 6                            | UNIVERSITY EXAM FEES              | 0      | 0      | 2568   |
| 7                            | MARK LIST FEES                    | 100    | 100    | 100    |
| 8                            | INDUSTRIAL VISIT FEES             | 500    | 500    | 500    |
| 9                            | ENROLMENT FEES / FORM FEES        | 220    | 0      | 0      |
| 10                           | PROJECT FEES                      | 100    | 100    | 500    |
| 11                           | ADMISSION PROCESSING FEES         | 200    | 200    | 200    |
| 12                           | UTILITY FEES                      | 250    | 250    | 250    |
| 13                           | MAGAZINE                          | 100    | 100    | 100    |
| 14                           | IDENTITY CARD/ LIBRARY CARD       | 50     | 50     | 50     |
| 15                           | STUDENTS INSURANCE                | 50     | 50     | 50     |
| 16                           | STUDENTS WELFARE FUND             | 50     | 50     | 50     |
| 17                           | DEVELOPMENT FUND                  | 500    | 500    | 500    |
| 18                           | VICE CHANCELLORS FUND             | 20     | 20     | 20     |
| 19                           | UNIVERSITY SPORTS/ CUL ACTIVITIES | 36     | 36     | 36     |
| 20                           | UNIVERSITY DISASTER RELIEF FUND   | 10     | 10     | 1(     |
| 21                           | E-CHARGE                          | 20     | 20     | 20     |
| 22                           | COMPUTER PRACTICAL FEES           | 1000   | 1000   | 1000   |
| 23                           | LABORATORY FEES                   | 1000   | 1000   | 1000   |
| 24                           | M.K.C.L                           | 50     | 50     | 50     |
| 25                           | NSS                               | 10     | 10     | 10     |
| 26                           | ALUMNI ASSOCIATION FEES           | 25     | 25     | 25     |
| 27                           | CAUTION DEPOSIT (DEPOSIT)         | 150    | 0      | (      |
| 28                           | LIBRARY DEPOSIT (DEPOSIT)         | 250    | 0      | (      |
| 29                           | LABORATORY DEPOSIT (DEPOSIT)      | 400    | 0      | (      |
| 11111                        | TOTAL                             | 18659  | 17639  | 18289  |

\*\*\* Students seeking Admission from other Colleges (New Admission) to SY / TY Programs have to Pay Rs. 800/- towards Deposits in addition to the above applicable fees.

| M.COM (ADVANCED ACCOUNTANCY) & M.COM (BUSINESS MANAGEMENT)<br>2024-25 |   |              |              |  |
|---|---|--------------|--------------|--|
| SR.No.  | PARTICULARS                             | M.COM-I      | M.COM-II     |  |
| 1   | Tuition Fees                            | 6000         | 6000         |  |
| 2   | Gymkhana Fees                           | 400          | 400          |  |
| 3   | Library Fees                            | 1000         | 1000         |  |
| 4   | Other Fees/ Extra Curric. Fees          | 250          | 250          |  |
| 5   | Registration Fees & Form Fees           | 825          | 0            |  |
| 6   | Admission Processing Fees               | 200          | 200          |  |
| 7   | Utility Fees                            | 250          | 250          |  |
| 8   | Magazine                                | 100          | 100          |  |
| 9   | Mark List Fees                          | 100          | 100          |  |
| 10  | Ashwamedha Fees                         | 20           | 20           |  |
| 11  | University Exam Fees                    | 3302         | 3552         |  |
| 12  | Identity Card/ Library Card             | 50           | 50           |  |
| 13  | Students Insurance                      | 50           | 50           |  |
| 14  | Students Welfare Fund                   | 50           | 50           |  |
| 15  | Development Fund                        | 500          | 500          |  |
| 16  | Vice Chancellors Fund                   |              | 20           |  |
| 17  | Inter University Sports/ Cul Activities | 36           | 36           |  |
| 18  | University Disaster Relief Fund         | 10           | 10           |  |
| 19  | E-Charge 20                             |              | 20           |  |
| 20  | M.K.C.L 50                              |              | 50           |  |
| 21  | NSS Fees 10                             |              |              |  |
| 22  | Caution Deposit (Deposit) 150           |              | 0            |  |
| 23  | Library Deposit (Deposit) 250           |              |              |  |
| 25  | Computer / Internet                     | 1500         | 1500         |  |
| 125-35  | TOTAL                                   | <u>15143</u> | <u>14168</u> |  |

| SR/NO | PARTICULARS                            | <b>1ST YEAR</b> | 2ND YEAR |  |
|-------|--|-----------------|----------|--|
| 1     | Tuition Fee                            | 15000           | 15000    |  |
| 2     | Laboratory Fee                         | 15000           | 15000    |  |
| 3     | P. G. Registration and Form Fees       | 1025            | 0        |  |
| 4     | Library Fee                            | 1000            | 1000     |  |
| 5     | E – charge                             | 20              | 20       |  |
| 6     | Gymkhana Fee                           | 400             | 400      |  |
| 7     | University Disaster Relief Fund        | 10              | 10       |  |
| 8     | Inter univ Sport & Cultural Activities | 36              | 36       |  |
| 9     | Group Insurance Fee                    | 50              | 50       |  |
| 10    | Other/Extra Curricular Activity        | 250             | 250      |  |
| 11    | Admission Processing Fee               | 200             | 200      |  |
| 12    | Vice Chancellor Fund                   | 20              | 20       |  |
| 13    | Magazine                               | 100             | 100      |  |
| 14    | Identity Card                          | 50              | 50       |  |
| 15    | Student Welfare                        | 50              | 50       |  |
| 16    | Development fund                       | 500             | 500      |  |
| 17    | Utility fees                           | 250             | 250      |  |
| 18    | N.S.S                                  | 10              | 10       |  |
| 19    | E-Suvidha                              | 50              | 50       |  |
| 20    | Project                                | 0               | 2000     |  |
| 21    | Caution deposit                        | 150             | 0        |  |
| 22    | Library deposit 250 0                  |                 |          |  |
| 23    | Laboratory deposit                     | 400             | 0        |  |
| 24    | *Examination Fees                      | 3302            | 3552     |  |
| 1     | Total Rs.                              | 38123           | 38548    |  |

\*Every year 5% increase in exam fee as per VCD No. Exam./Fees/15/2018 dated 31.01.2018
Additional Fees for Other University Students
Document Verification: Rs. 400/-

Eligibility & Enrolment: Rs. 440 (within Maharashtra) or Rs. 540 (Outside Maharashtra) or Rs. 750 (Outside India)

- Foreign student required to pay additional 5 times of Tuition Fees.

- Verification of Mark-sheets Fee (depending upon previous University)

#### \*\*\* FEES ARE LIKELY TO BE REVISED FOR ALL PROGRAMS BY UNIVERSITY OF MUMBAI

\*\*\*\*\* For All Second Year Degree (B.COM, B.Sc., B.Sc. (C.S), BMS, BAF) Programs Certificate Course Fees of Rs.2065/- will be applicable in addition to the above mentioned fees.

### **REFUND OF FEES**

#### JUNIOR COLLEGE

In the case of students applying for cancellation of admission upto 31<sup>st</sup> July of the academic year, the admission and tuition fees upto the end of the month in which cancellation is done, shall not be refunded. In the case of students cancelling admission after 31<sup>st</sup> July, in addition to the above, the term fees and laboratory fees shall not be refunded.

#### SENIOR COLLEGE

Refund of fees as per UGC/412 of 2008 dt. 11/09/2008 0.2859: Refund of Tuition, Development and all other fees after cancellation of admissions.

The candidates who have taken admission in Under Graduate courses of Government Colleges, in Government aided and unaided courses conducted by affiliated colleges and recognized Institutions may request for refund of fees after applying in writing for cancellation of their admission to the course. The refund of fees as applicable shall be made on or before 30<sup>th</sup> day after the date of cancellation and thereafter. The percentage of fees for the course shall be refunded to the candidate after deducting charges as follows:

| Period and Percentage of Deduction Charges |             |                  |                  |                    |                    |                  |
|--|-------------|------------------|------------------|--------------------|--------------------|------------------|
|  | (i)         | (ii)             | (iii)            | (iv)               | (v)                | (vi)             |
|  | Prior to    | Upto 20 days     | From 21st day    | From 51st day upto | from               | After            |
|  | commence    | after the        | upto 50 days     | 80 days after the  | September          | September        |
| 121212                                     | ment of     | commencement     | after the        | commencement of    | 1 <sup>st</sup> to | 30 <sup>th</sup> |
|  | academic    | of the academic  | commencement     | the academic term  | September          |                  |
|  | term and    | term of the      | of the academic  | of the course or   | 30 <sup>th</sup>   | <b>N</b>         |
| 10000                                      | instruction | course.          | terms of the     | August 31st        |                    | 100              |
| Page 1                                     | of the      |                  | course.          | whichever is       |                    |                  |
|  | course      |                  |                  | earlier course.    |                    |                  |
| Deduction                                  | Rs.500/-    | 20% of the total | 30% of the total | 50% of the total   | 60% of the         | 100% of the      |
| Charges                                    | Lumpsum     | amount of fees   | amount of fees   | amount of fees     | total              | total            |
| 100  |             |                  |                  |                    | amount of          | amount of        |
| 179 (S. 1) (S. 1)                          | Carl Carl   |                  |                  |                    | fees               | fees             |

#### Table 1: Fee Deduction on cancellation of admission.

NOTE: The total amount considered for the refund of fees from the commencement of academic term of the courses includes the following:-

- (i) All the fee items chargeable for one year are as per relevant University circulars for different faculties (excluding the courses for which the total amount is fixed by other competent authorities.
- (ii) The fee charged towards group insurance and all fee components to be paid as University share (including Vice-Chancellor fund, University fee for sports and cultural activities, E-Charge, Disaster Management Fund, Exam Fee and Enrolment Fee) are nonrefundable if payment is made by the college prior to the date of cancellation.

- (iii) Fee collected for Identity card and Library card, admission form and prospectus, enrolment, any other course specific fee are not refundable after the commencement of Academic term.
- (iv) All refundable deposits (Laboratory, Caution Money and Library etc.) shall be fully returned at the time of cancellation. The student has to submit one cancelled cheque along with application for cancellation. The amount of fees after deduction as per rules will be credited to the students' bank a/c through NEFT.

### DEPOSITS

- ✓ Students who do not surrender their Library card, Identity card, original fee receipt will not get refund of fees.
- ✓ For the purpose of refund, the date of commencement of the academic year will be the reopening day as notified by the authorities.

## 12. COLLEGE DISCIPLNE / RULES AND CODE OF CONDUCT

- a. StudentsshouldweartheirCollegeIdentityCardinthecollegeorwhilerepresentingthecollege atotherplaces. It should be produced when demanded by any of the college staff.
- $b. \ Students' not carrying valid College identity card may be refused entry into the college premises$
- c. College Identity card should be carefully preserved and the holder of same will be held responsible for its misuse. In case of loss of College identity card, a duplicate must be obtained by paying the prescribed charges and fulfilling the necessary formalities.
- d. Attendance by Proxy is a serious act of indiscipline.
- e. Students are prohibited from approaching the press or publishing any matter relating to the college without the written permission of the principal.
- f. Students should not leave their books, valuables and other belongings in their classrooms. The college is not responsible for lost property.
- g. Mobilephonesoranyelectronicinstrumentsarenotallowedtobeusedinthecollegepremises.T he same will be confiscated, if found using.
- h. Loud conversation & shouting should be avoided
- i. **Dress Code:** Behave, dress and project in dignified and respectable manner. Students are expected to maintain decorum of the college with regard to dress and behaviour. They should wear simple but not tight and revealing dress and should have simple hairstyle. Sleeveless tops, short clothes, 3/4length clothes and ripped clothes should be strictly avoided.
- j. Students are not allowed to take part in any prejudicial activity.
- k. Students should not bring any outsiders to the college premises.
- 1. Students should not collect any funds or organize picnics, excursion, trips without the permission of the Principal.
- $m. \ Every student is expected to a bide by the rules strictly. Ignorance of the same will be no excuse.$
- n. Students should refrain from indulging in any form of ragging which has been notified as a cognizable offence by the government of Maharashtra.
- o. Studentsshouldreadnoticeboardandbeinformedoftheinstructions/informationwhichisdis playedfor their benefit.

- p. Students should take care and not to cause any damage to the college property and help in keeping the campus clean.
- q. Smoking, chewing gutka and tobacco is prohibited in the college campus.
- r. Students should maintain silence in the classes, Library, office, lab & corridors and College premises.
- s. While representing the college at any other place, the student's behaviour should not be detrimental to the image of the college.
- t. Principal's decision relating to disciplinary action is final.

## **13. ATTENDANCE:**

#### JUNIOR COLLEGE

It is compulsory for students to keep minimum attendance of 75% of lectures, practical and tutorials separately or they will not be granted term. Those who fail to get the terms granted will not be eligible for annual examination. S.Y.J.C. students are required to note that the H.S.C. examination forms are liable to be withdrawn if they fail to maintain minimum attendance. All applications for leave of absence along with the medical certificate shall be submitted to the Vice-Principal, countersigned by the class teacher within 3 days of students' absence. Students who participate in sports, cultural activities should submit the leave application to the Vice Principal countersigned by the teacher in-charge. To avoid any unpleasant consequences and to save the academic year parents are requested to be in touch with the college authorities to know the progress of the child.

#### SENIOR COLLEGE

The University Circular No. UG/01 of 2004 dated 05-05-2014 relating to attendance (0.6086) States:

"For granting of terms, average attendance of 75% of theory, practicals and tutorials (wherever prescribed) will be required out of the total number of lectures, practical and tutorials conducted in the term". All students at the time of seeking admission should give an undertaking that they will have 80% of attendance of 180 instructional days as per the J.D. circular dt. 26/6/02 or they will not be permitted to appear for the college/university exam.

### **14. EXAMINATION**

### JUNIOR COLLEGE

As per the revised assessment scheme there will be Internal Assessment for 25 marks in each term. There will be 1st term examination for 50 marks and Final examination (at the end of 2nd term) for 100 marks. Annual result will be on the basis of average marks i.e.  $\frac{25+50+25+100}{2} = \frac{200}{2} = 100$ 

#### SENIOR COLLEGE

Odd semester (I/III/V) failures will appear for ATKT in the same academic year. Even semester (II / IV / VI) failures will appear for ATKT in the next academic year.

The choice based credit and grading system consist of Internal and External assessment for First/Second & third years for B.Sc. (C.S) / BMS / BAF programs.

There will be an additional examination for Semester I, II, III, IV for those who have remained absent, on medical grounds or representation in sports / cultural/ NCC / NSS etc.

at University/ District/ National level. This may change as per the university directions. Permission shall be granted by the Principal on being satisfied about the cause of absence for the examination.

### 15. ADV. P A MENON KNOWLEDGE RESOURCE CENTRE (LIBRARY):-

Library is situated to the North-East side on the first floor. The Library facilities benefit students, teachers and other staff. The Library has a collection of more than 41,000 reference books and text books. Library subscribes to a total of 55 periodicals and 15 newspapers, which include vernacular languages newspapers. Other than providing space for studying and referring to the resources in the library, the library has the following technologically-aided facilities:

- ✓ OPAC (Online Public Access Catalogue)
- ✓ Acquisition of books / CD's / Bound Volumes / dissertations
- ✓ Lending of books and other library resources (issue and return for staff and students)
- ✓ Article Indexing for Research Journals
- ✓ E-Journals
- ✓ Bar coding of Books
- ✓ Computers, Internet, Wifi and Printout facility

### **BOOK BANK SCHEME**

The Book Bank runs according to the University of Mumbai rules for the benefit of the students.

- 1. University Book Bank Scheme for Backward Class Students.
- 2. Adv. P A Menon Knowledge Resource Centre Book Bank Scheme for General Economically Backward Class Student.

## **16. STUDENT'S WELFARE SCHEME:**

- Government Freeship:
  - ✓ E.B.C.Freeship
  - ✓ P.T.C. Freeship
  - ✓ S.T.C. Freeship
  - ✓ S.C./S T. Freeship and Scholarship
  - ✓ Government Open Merit Scholarship
  - ✓ Government Minority Scholarship
  - Rajashri Shahu Maharaj Scholarship

## Scholarships and Awards:

- P.A. Menon Scholarship: Scholarships for the best student of all the streams of the college.
- ✓ Academic Prizes: Trophy and Certificate for students who stand 1<sup>st</sup> and 2<sup>nd</sup> in all the classes and all the streams.
- ✓ Sports Prizes: Best boy and girl champion Trophy from senior and junior college. Gold, Silver and Bronze medal for 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> respectively in each event.
- ✓ **Special Prizes:** Best student from all streams.
- ✓ N.S.S. Prizes: Trophy & Certificate for the best cadet, Organizer and Administrator.
- ✓ D.L.L.E Prizes : Trophy and Certificate for the Best Student Manager
- ✓ **Student Council Prize** : Trophy & Certificate for best organizer.

- ✓ Menonite 99 Scholarship : Scholarship in Cash given to deserving candidate from F.Y.B.Com, S.Y.B.Com, T.Y.B.Com, T.Y.B.Sc.
- Past Students' Alumni Trophy Toppers from all streams
- Endowment Prizes:
  - ✓ Late. Gajanan Keshav Phadnis : Cash Prize for topper in Mathematics from F.Y.B.Com. (Instituted by Principal Mrs. Saroj Phadnis)
  - Late Pande Manohar: Cash prize for topper in Marathi from HSC. (Instituted by Mrs. Ranjana Diganwala)
  - Late Ravba Tayde Scholarship: for Meritorious student in SC / ST Category in TY B.Sc. Chemistry.
  - ✓ **R.D Sawant Scholarship:** for Topper in Accountancy from TY B.Com.
  - ✓ **Chandrakala Shetty Scholarship** : Topper in TYBSc.
  - ✓ Shreeprakash Singh Scholarship : Topper in TYBSc. Computer Science

### 17. CENTRE OF GANDHIAN STUDIES AND ACTION (CGSA):

Bhandup Educational Society has established a Centre of Gandhian Studies and Action in 2008 in V. K. Krishna Menon College in association with the Indian Council of Gandhian Studies. New Delhi. The college will emerge gradually as a Forum for Study, Research and Outreach activities by involving students, staff and community around in socially relevant programmes in order to propagate Gandhian Vision of Social Transformation and Individual Empowerment.

### **18. CO-CURRICULAR AND EXTRACURRICULAR ACTIVITIES**

We believe in promoting the overall personality of every student. We offer an exclusive range of Extra-curricular activities conducted by the following associations.

### Students' Council:

It is a statutory body of any affiliated college. It is managed by the Students' Council Incharge and is assisted by Class representatives. The Council organizes various entertaining programmes which are competitive and non-competitive in nature and are spread throughout the year. It motivates students to participate in various events, celebration of days and Inter-collegiate cultural events.

### Sports Council:

The College has a Gymkhana hall and a spacious playground. Outdoor and indoor games are arranged for the benefit of students. It aims at encouraging students to participate in indoor and outdoor games and enhancing their skills. It conducts various tournaments, organizes the Annual Athletic Meet at Collegiate level and motivates the students to represent the college at various Inter-collegiate level competitions. We also have a wellequipped gymnasium which serves as health centre for our students and staff.

### LAKSHH – Inter-Collegiate Fest:

An Intercollegiate fest hosted by the students of the college in respect of sports, cultural and co-curricular activities gives the platform to develop their organizational skills and team spirit.

## > National Service Scheme (N.S.S):

The NSS unit in the college enrols students as per NSS guidelines and directions of the Maharashtra State Board of Higher Secondary Education. The unit provides an opportunity

to students to develop organizational skills and leadership qualities and a sense of social consciousness. Various projects are undertaken by its volunteers. Camps to nearby places are also arranged for them during the academic year.

### Life Long Learning And Extension (DLLE):

Department of Life Long Learning and Extension was set-up with the purpose of extension of teaching and research. This enables the student to systematically carry out a project of social relevance and is benefited not only academically but also in terms of personality development.

## > Students' Consumer Co-Operative Society :

To become better citizens and acquire various occupational skills, the College runs a Students' Consumer Co-operative Society with the assistance of students and staff. The society meets the needs of the students in respect of text books, stationery and other items at concessional rates by the students and for the students.

### Career Guidance And Counselling Cell:

The Career Guidance Cell gives students guidance on various topics of their interest. Seminars, talks and personal interviews are conducted throughout the year for the benefit of students. This cell helps students identify, understand the students' personal and psychological problems and guides them to find solutions. Any student can avail of this service provided by a qualified counsellor. With its help, students also learn to identify their own potential and set goals to achieve self-actualization and better adjustment in today's competitive world. The Cell is run with the help of a qualified counsellor.

## College Magazine 'Krishna':

The college magazine 'Krishna' is published annually. Contributions in the form of essays, short stories, poems, articles, riddles, sketches, cartoons, jokes, etc. are invited from the students as well as teachers. Due weightage is given to all languages taught in the college.

### > Women Development Cell:

Women Development Cell (WDC) caters to the emotional, and professional needs of girl students. WDC of our college assets the importance of Gender equality and organizes seminars, workshops, lectures etc. relating to Women development. A lady Counsellor is available for personal counselling who take care of emotional and professional needs of the students.

### Internal Quality Assurance Cell (IQAC):

IQAC is a part of the institution's system and work towards realization of the goals of quality enhancement and sustenance. The prime task of the IQAC is to develop a system for conscious, consistent and catalytic improvement in the overall performance of institution.

### Alumni Association:

The Alumni Association was established to promote a lifelong relationship between College and Alumni and increase fellowship amongst the members of the Association.

Parents' Association:

The Association is formed to have participation of parents in the development of our students and college.

Commerce Association:

The Commerce Association organises various programmes, lectures, competitions and other activities such as Advertising, Commerce quiz etc. to develop various skills and commercial awareness in the students.

#### Literary Circle:

It organizes competitions, writing of short stories, poems, etc. and other literary activities based on English Language and Literature and General Knowledge. The aim of such competitions is to develop the communication and debating skills of students.

Anti Ragging Committee:

Students should refresh from indulging in any form of ragging which is notified us cognizable offence by the government of Maharashtra Resolution No. TFM/10967620196 Dt. 06-09-96.

## Grievance Redressal Cell /Internal Complaint Committee / Vishakha Committee: Grievance Redressal Cell for the staff and students looks into problems faced at the work place.

#### Computer Center:

Today's need for acquisition of global information and rapid communication using Information and Communication Technologies is being met by the Computer Centre. The Computer Centre is well equipped with LAN, Internet and Wifi. The centre also has facilities for printing and scanning. Here, the students learn various software as per syllabus requirements.

#### > Cafeteria:

The canteen facilities at subsided rates are available for the students and staff. In canteen, we provide traditional healthy dishes only. (No Junk / Fast food)

## **OFFICE TIMINGS FOR STUDENTS**

Monday to Friday

: 9.00 A.M. To 1.00 P.M.

# YOU CAN MEET THE PRINCIPAL

:

Students

Visitors

12.15 P.M. To 1.15 P.M. 2.00 P.M. To 3.00 P.M.

# **COLLEGE TIMINGS**

| 3.Sc.  |                      | 7.00 A.M. To 1.00 P.M.  |
|--|----------------------|---|
| 3.COM  |                      | 7.00 A.M. To 12.00 P.M.   |
| 3.Sc. Computer Science   |                      | 7.00 A.M. To 1.00 P.M.  |
| 3.COM (Management Studi  | .es) :               | 7.00 A.M. To 1.00 P.M.  |
| 3.COM (A&F)  | States The second    | 7.00 A.M. To 1.00 P.M.  |
| A. Com (Weekdays)  |                      | 5.30 P.M. To 8.30 P.M.  |
|  |                      | (Sunday 8.30 AM to 1.30 PM)   |
| Ir. Science  |                      | 11.00 A.M. To 5.30 P.M.   |
| r. Commerce  |                      | 12.30 P.M. To 5.30 P.M  |
| 3.COM (Management Studi<br>3.COM (A&F)<br>M. Com (Weekdays)<br>Jr. Science | :<br>es) :<br>:<br>: | <ul> <li>7.00 A.M. To 1.00 P.M.</li> <li>7.00 A.M. To 1.00 P.M.</li> <li>5.30 P.M. To 8.30 P.M.</li> <li>(Sunday 8.30 AM to 1.30 PM</li> <li>11.00 A.M. To 5.30 P.M.</li> </ul> |

## Note: -Timings are likely to be changed.

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